



ಜೆಎಸ್‌ಎಸ್ ಮಹಾವಿದ್ಯಾಪೀಠ  
ಜೆಎಸ್‌ಎಸ್ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್

# ಉಜ್ವಲ

ವಾರ್ಷಿಕ ಸಂಚಿಕೆ



## Ujwala-2023

ಜೆಎಸ್‌ಎಸ್ ತಾಂತ್ರಿಕ ಶಿಕ್ಷಣ ಸಂಸ್ಥೆಗಳ ಆವರಣ ಮೈಸೂರು - 570 006

*Ujvala*  
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**ಉಜ್ವಲ**  
**UJWALA**  
**2023**

ಜೆಎಸ್‌ಎಸ್ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್

ಜೆಎಸ್‌ಎಸ್ ತಾಂತ್ರಿಕ ಸಂಸ್ಥೆಗಳ ಸಮುಚ್ಚಯ, ಮೈಸೂರು-570 006.

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॥ ಶ್ರೀ ಶಿವರಾತ್ರೀಶ್ವರಾಯ ನಮಃ ॥

## ಜಗದ್ಗುರು ಶ್ರೀ ಶಿವರಾತ್ರಿ ದೇಶಿಕೇಂದ್ರ ಮಹಾಸ್ವಾಮಿಗಳು

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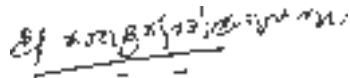
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ಆಧುನಿಕ ಕಾಲಮಾನದಲ್ಲಿ ವಿದ್ಯಾರ್ಥಿನಿಯರಿಗೆ ಎಲ್ಲ ರೀತಿಯ ಶಿಕ್ಷಣಗಳೂ ದೊರಕಬೇಕಾದುದು ಅಗತ್ಯವೆಂಬುದನ್ನು ಮನಗಂಡ ಪರಮಪೂಜ್ಯ ಜಗದ್ಗುರು ಶ್ರೀ ಶಿವರಾತ್ರಿ ರಾಜೇಂದ್ರ ಮಹಾಸ್ವಾಮಿಗಳ ಮಾತೃಹೃದಯದ ವಿದ್ಯಾದಾಸೋಹದ ಫಲವಾಗಿ ಮೈಸೂರಿನ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್ ಸ್ಥಾಪನೆಯಾಯಿತು. ಸ್ತ್ರೀಪುರುಷರಿಬ್ಬರಿಗೂ ಸಮಾನಾವಕಾಶಗಳು ದೊರಕಬೇಕೆಂಬುದು ಸಂವಿಧಾನದ ಆಶಯವಾಗಿದೆ. ಮಹಿಳೆಯರಿಗೆ ಶಿಕ್ಷಣದಲ್ಲಿ ಆದ್ಯತೆ ನೀಡಬೇಕೆಂಬ ಉದಾತ್ತ ಆಶಯ ಮೊದಲಿನಿಂದಲೂ ಜೆಎಸ್‌ಎಸ್ ಸಂಸ್ಥೆಯಲ್ಲಿ ಒಂದು ಮೌಲ್ಯವಾಗಿ ಅನುಸರಣೆಗೊಳ್ಳುತ್ತಲಿದೆ. ಈಗಾಗಲೇ ರಜತ ಮಹೋತ್ಸವದ ಸಂಭ್ರಮವನ್ನು ಕಂಡಿರುವ ಈ ಸಂಸ್ಥೆಯು ತನ್ನ ಗುರಿಯನ್ನು ಸಾಧಿಸುವಲ್ಲಿ ಸಾಕಷ್ಟು ಯಶಸ್ಸುಗಳಿಸಿದೆ.

ಶಾಲಾಕಾಲೇಜುಗಳ ವಾರ್ಷಿಕ ಸಂಚಿಕೆಗಳ ಪ್ರಕಟಣೆಗೆ ಒಂದು ಸುದೀರ್ಘ ಇತಿಹಾಸವೇ ಇದೆ. ಮೊದಲಿಗೆ ಈ ಪ್ರಕ್ರಿಯೆ ಕೇವಲ ಕೆಲವು ಪ್ರತಿಷ್ಠಿತ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಮಾತ್ರ ನಡೆಯುತ್ತಿತ್ತು. ಈಗ ಎಲ್ಲಾ ಶಾಲಾಕಾಲೇಜುಗಳಲ್ಲಿಯೂ ಇಂಥ ಸಾಹಿತ್ಯಪರವಾದ ಚಟುವಟಿಕೆಗಳು ನಡೆಯುತ್ತವೆ. ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲಿ ಸುಪ್ತವಾಗಿರುವ ಪ್ರತಿಭೆಯನ್ನು ಗುರುತಿಸಿ, ಪೋಷಿಸಿ, ಬೆಳೆಸುವ ಪ್ರಕ್ರಿಯೆ ಇಲ್ಲಿ ಮೌನವಾಗಿ ನಡೆಯುತ್ತಿರುತ್ತದೆ. ನಿರ್ದುಷ್ಟವಾದ ಸಂವಹನ, ಮೌಖಿಕವಾಗಿಯಾಗಲಿ ಅಥವಾ ಬರವಣಿಗೆಯಲ್ಲಾಗಲಿ, ಇಂದು ಒಂದು ಪ್ರಬಲ ಅಸ್ತ್ರವಾಗಿದೆ. ಬರಹಗಳ ಮೂಲಕ ವ್ಯಕ್ತಿತ್ವವನ್ನು ಅರ್ಥೈಸಿಕೊಳ್ಳುವ ಗಟ್ಟಿಗೊಳಿಸಿಕೊಳ್ಳುವ ಒಂದು ಅಪೂರ್ವ ಸಾವಯವ ಕ್ರಿಯೆ ಇಲ್ಲಿ ನಡೆಯುತ್ತದೆ. ವಿದ್ಯಾರ್ಥಿಗಳು ತಮ್ಮ ಮುಕ್ತ ಅನಿಸಿಕೆಗಳನ್ನು, ಚಿಂತನ-ಮಂಥನಗಳನ್ನು ಪ್ರಕಟಗೊಳಿಸಲು ಈ ಸುವರ್ಣಾವಕಾಶವನ್ನು ಬಳಸಿಕೊಳ್ಳಬೇಕು. ಈ ಮೂಲಕ ತಮ್ಮ ಸರ್ವಾಂಗೀಣ ಬೆಳೆವಣಿಗೆಯನ್ನು ರೂಪಿಸಿಕೊಳ್ಳಬೇಕು.

‘ತೊಟ್ಟಿಲು ತೂಗುವ ಕೈ ಜಗತ್ತನ್ನೇ ಆಳಬಲ್ಲದು’ ಎಂಬುದು ಒಂದು ಜನಪ್ರಿಯ ನಾಣ್ಯ. ಇಂದಿನ ಸ್ತ್ರೀಯರು ತೊಟ್ಟಿಲನ್ನೂ ತೂಗಬೇಕಾಗಿದೆ; ಜಗತ್ತನ್ನೂ ಆಳಬೇಕಾಗಿದೆ. ಆಧುನಿಕ ನಾರೀಶಕ್ತಿ ಈ ಹೊಸ ಪಾತ್ರಕ್ಕಾಗಿ ಸದಾ ಸನ್ನದ್ಧವಾಗಿರಬೇಕಾಗುತ್ತದೆ. ಭಾರತೀಯ ಸಂಸ್ಕೃತಿಯ ಅವಿಚ್ಛಿನ್ನ ಹರಿವಿಗೆ ನಮ್ಮ ಕುಟುಂಬಗಳಲ್ಲಿನ ತಾಯಿಯರೇ ನಿಜವಾದ ಹರಿಕಾರರು.

ಬಿಡುವಿಲ್ಲದ ಶೈಕ್ಷಣಿಕ ಚಟುವಟಿಕೆಗಳ ನಡುವೆಯೂ ವಿದ್ಯಾರ್ಥಿಗಳು ಇಂಥ ಸಾರಸ್ವತ ಚಟುವಟಿಕೆಯಲ್ಲಿ ತೊಡಗಿರುವುದು ಸ್ವಾಗತಾರ್ಹ. ಉತ್ತಮ ಲೇಖನಗಳಿಂದ ಕೂಡಿ “ಉಜ್ವಲ” ಸಂಚಿಕೆ ಪ್ರಕಟಗೊಳ್ಳಲೆಂದು ಹಾರೈಸುತ್ತೇವೆ.



ಜಗದ್ಗುರು ಶ್ರೀ ಶಿವರಾತ್ರಿ ದೇಶಿಕೇಂದ್ರ ಮಹಾಸ್ವಾಮಿಗಳು

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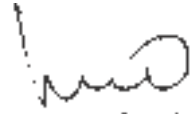
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### ಸಂದೇಶ

ಜೆಎಸ್‌ಎಸ್ ಮಹಾವಿದ್ಯಾಪೀಠವು ದೇಶದ ಮತ್ತು ರಾಜ್ಯದ ಹೆಸರಾಂತ ಶೈಕ್ಷಣಿಕ ಮತ್ತು ಸಾಂಸ್ಕೃತಿಕ ಸಂಸ್ಥೆ. ಶಿಕ್ಷಣ ಕ್ಷೇತ್ರದಲ್ಲಿ ಜೆಎಸ್‌ಎಸ್ ನೀಡಿರುವ ಕೊಡುಗೆ ಅತ್ಯಮೂಲ್ಯ ರಾಜ್ಯದ ಶಿಕ್ಷಣ, ಆರೋಗ್ಯ ಮತ್ತು ಸಮಾಜ ಸುಧಾರಣಾ ಕ್ಷೇತ್ರಗಳಿಗೆ ಶ್ರೀಮತ ನೀಡಿರುವ ಕೊಡುಗೆ ಅವಿಸ್ಮರಣೀಯ. ಅದರಲ್ಲೂ ಮಹಿಳೆಯರಿಗಾಗಿಯೇ ಪ್ರತ್ಯೇಕ ಸಂಸ್ಥೆಗಳನ್ನು ಆರಂಭಿಸಿ ಅವರ ಶೈಕ್ಷಣಿಕ ಅಭಿವೃದ್ಧಿಗೆ ಕಾರಣೀಭೂತವಾಗಿರುವುದು ನಿಜಕ್ಕೂ ಶ್ಲಾಘನೀಯ.

ಜೆಎಸ್‌ಎಸ್ ಮಹಾವಿದ್ಯಾಪೀಠದ ಸಂಸ್ಥಾಪಕ ಅಧ್ಯಕ್ಷರಾದ ಜಗದ್ಗುರು ಡಾ. ಶ್ರೀ ಶಿವರಾತ್ರಿ ರಾಜೇಂದ್ರ ಮಹಾಸ್ವಾಮಿಯವರ ಆಶಯದಂತೆ ಪ್ರಾರಂಭವಾದ ಜೆಎಸ್‌ಎಸ್ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್ ಸಂಸ್ಥೆಯು ತಾಂತ್ರಿಕ ಶಿಕ್ಷಣದಲ್ಲಿ ವಿವಿಧ ಕೋರ್ಸುಗಳನ್ನು ನಡೆಸುತ್ತಿರುವುದು ಸ್ವಾಗತಾರ್ಹ. ಇದರೊಂದಿಗೆ ರಾಜ್ಯಮಟ್ಟದ ತಾಂತ್ರಿಕ ವಸ್ತುಪ್ರದರ್ಶನ, ಕ್ರೀಡಾಕೂಟ ಮತ್ತಿತರ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಹಮ್ಮಿಕೊಂಡು ವಿದ್ಯಾರ್ಥಿನಿಯರ ಬೌದ್ಧಿಕ ವಿಕಾಸಕ್ಕೆ ನೆರವಾಗುತ್ತಿರುವುದು ಔಚಿತ್ಯಪೂರ್ಣ.

ಪ್ರತಿ ವರ್ಷದಂತೆ ಈ ವರ್ಷವೂ ಸಂಸ್ಥೆಯು ವಾರ್ಷಿಕ ಸಂಚಿಕೆ “ಉಜ್ವಲ” ಹೊರತರುತ್ತಿರುವುದು ಚೈತನ್ಯದಾಯಕ. ಸಂಚಿಕೆಯು ಸ್ಫೂರ್ತಿದಾಯಕ ಹಾಗೂ ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲಿ ಅಡಗಿರುವ ಕ್ರಿಯಾ ಶೀಲತೆಯನ್ನು ಪ್ರಚುರಪಡಿಸುವಂತಹ ಲೇಖನಗಳಿಂದೊಡಗೂಡಿ ಆಕರ್ಷಕವಾಗಿ ಮೂಡಿಬರಲಿ ಎಂದು ಹಾರೈಸುತ್ತೇನೆ.

  
(ಬಸವರಾಜ ಬೊಮ್ಮಾಯಿ)



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**ಶುಭ ಸಂದೇಶ**

ಪ್ರಾಂಶುಪಾಲರು, ಜೆಎಸ್‌ಎಸ್ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್, ಮೈಸೂರು ಜಿಲ್ಲೆ ಇವರು “ಉಜ್ವಲ” ಎಂಬ ಸಂಚಿಕೆಯನ್ನು ಹೊರತರುತ್ತಿರುವುದು ತುಂಬಾ ಸಂತೋಷದ ವಿಷಯವಾಗಿದೆ.

ಕಾಲೇಜಿನ ಶೈಕ್ಷಣಿಕ ಸಾಧನೆಗಳು, ಸಾಂಸ್ಕೃತಿಕ ಚಟುವಟಿಕೆಗಳು ಪ್ರಾಧ್ಯಾಪಕರು ಮತ್ತು ಪ್ರಶಿಕ್ಷಣಾರ್ಥಿಗಳ ವಿಶೇಷ ಸಾಧನೆಗಳನ್ನೊಂಡ ವಾರ್ಷಿಕ ಸಂಚಿಕೆಯು ವಿಶೇಷ ಅನುಭವ, ಅನಿಸಿಕೆ, ವಿಚಾರಗಳು ಮತ್ತು ಸಾಹಿತ್ಯ ಅಭಿರುಚಿಗಳನ್ನು ಬಿಂಬಿಸುತ್ತದೆ. ಈ ವಾರ್ಷಿಕ ಸಂಚಿಕೆಯನ್ನು ಹೊರತರಲು ಶ್ರಮಿಸಿದ ಸಂಸ್ಥೆಯ ಪ್ರಾಂಶುಪಾಲರು, ಬೋಧಕ ಹಾಗೂ ಬೋಧಕೇತರ ಸಿಬ್ಬಂದಿ ವರ್ಗದವರು ಮತ್ತು ಪ್ರಶಿಕ್ಷಣಾರ್ಥಿಗಳಿಗೆ ಈ ಸುಸಂದರ್ಭದಲ್ಲಿ ಅಭಿನಂದನೆಗಳನ್ನು ಸಲ್ಲಿಸುತ್ತಾ ಶೈಕ್ಷಣಿಕ ಸಾಧನೆಯ ಲೇಖನಗಳೊಂದಿಗೆ “ಉಜ್ವಲ” ವಾರ್ಷಿಕ ಸಂಚಿಕೆಯು ಅತ್ಯುತ್ತಮವಾಗಿ ಮೂಡಿ ಬರಲೆಂದು ಶುಭ ಹಾರೈಸುತ್ತೇನೆ.

(ಡಾ. ಅಶ್ವತ್ಥ ನಾರಾಯಣ ಸಿ.ಎನ್)

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ಸಂಖ್ಯೆ : ಸಸ/652/2022-23

ದಿನಾಂಕ: 15.3.2023

### ಶುಭ ಸಂದೇಶ

ಜೆಎಸ್‌ಎಸ್ ಮಹಾವಿದ್ಯಾಪೀಠದ ಅಂಗಸಂಸ್ಥೆಯಾದ ಜೆಎಸ್‌ಎಸ್ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್ ತಾಂತ್ರಿಕ ಶಿಕ್ಷಣ ಕ್ಷೇತ್ರದಲ್ಲಿ ಮಹಿಳೆಯರಿಗೆ ಉತ್ತೇಜನ ನೀಡುವ ಹಾಗೂ ಅವರುಗಳು ಸ್ವಾವಲಂಬಿಗಳಾಗಲು ಸಹಕಾರಿಯಾಗುವಂತಹ ವೃತ್ತಿಪರ ಕೋರ್ಸುಗಳನ್ನು ಬೋಧಿಸಲಾಗುತ್ತಿರುವ ಈ ಸಂದರ್ಭದಲ್ಲಿ 'ಉಜ್ವಲ' ವಾರ್ಷಿಕ ಸಂಚಿಕೆಯನ್ನು ಹೊರತರುತ್ತಿರುವುದನ್ನು ತಿಳಿದು ನನಗೆ ಅತೀವ ಸಂತಸ ತಂದಿದೆ.

ಈ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್ ವಿದ್ಯಾರ್ಥಿನಿಯರನ್ನು ಬರೀ ಪಠ್ಯ ಚಟುವಟಿಕೆಗಳಿಗಷ್ಟೇ ಸೀಮಿತಗೊಳಿಸದೇ ಅವರುಗಳ ಬೌದ್ಧಿಕ ವಿಕಾಸಕ್ಕೆ ಸೂಕ್ತ ವೇದಿಕೆಗಳನ್ನು ಸಂಸ್ಥೆಯು ಕಲ್ಪಿಸಿಕೊಂಡು ಬಂದಿದ್ದು, ರಾಜ್ಯಮಟ್ಟದ ತಾಂತ್ರಿಕ ವಸ್ತು ಪ್ರದರ್ಶನ ಮತ್ತು ಅಂತರ ಪಾಲಿಟೆಕ್ನಿಕ್ ಕ್ರೀಡಾಕೂಟಗಳನ್ನು ಯಶಸ್ವಿಯಾಗಿ ಏರ್ಪಡಿಸಿಕೊಂಡು ಬರುತ್ತಿರುವುದು ಹೆಮ್ಮೆಯ ವಿಷಯ.

ಈ ಪಾಲಿಟೆಕ್ನಿಕ್ ಇನ್ನೂ ಹೆಚ್ಚು ಹೆಚ್ಚು ಚಟುವಟಿಕೆಗಳನ್ನು ಹಮ್ಮಿಕೊಂಡು ವಿದ್ಯಾರ್ಥಿಗಳ ಬೌದ್ಧಿಕ ಮತ್ತು ಮಾನಸಿಕ ವಿಕಾಸ ಹೆಚ್ಚು ಹೆಚ್ಚು ವೃದ್ಧಿಯಾಗಲಿ ಎಂದು ಆಶಿಸುತ್ತಾ, 'ಉಜ್ವಲ' ವಾರ್ಷಿಕ ಸಂಚಿಕೆಯನ್ನು ಹೊರತರುತ್ತಿರುವ ಈ ಸಂದರ್ಭದಲ್ಲಿ ಮಹಿಳಾ ಪಾಲಿಟೆಕ್ನಿಕ್‌ನ ತಾಂತ್ರಿಕ ಶಿಕ್ಷಣಕ್ಕೆ ಶುಭವಾಗಲೆಂದು ಹಾರೈಸುತ್ತೇನೆ.

ಹೃತ್ಪೂರ್ವಕ ಧನ್ಯವಾದಗಳೊಂದಿಗೆ,

  
(ಎಸ್.ಟಿ. ಸೋಮಶೇಖರ್)



**JSS MAHAVIDYAPEETHA  
MYSURU**

**TECHNICAL EDUCATION DIVISION**

JSS Technical Institutions' Campus Mysuru - 570 006, INDIA

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TED/2058/2022-23

**MESSAGE**

I am very happy to learn that JSS Polytechnic for Women, Mysuru is bringing out its annual magazine UJWALA 2023.

College magazine is a platform through which students can gain knowledge, share ideas and exhibit their talents. I hope all the students are making use of this opportunity and show their talents in extra curriculum activities.

I take this opportunity to convey my Best Wishes to the Principal, Faculty, Staff Members and the Students.

  
ADVISOR, TEB

March 02, 2023

**MESSAGE**

It is indeed a matter of pleasure that JSS Polytechnic for Women, has completed 42 years and to commemorate this occasion, the college is bringing out its 40<sup>th</sup> UJWALA magazine this year.

On this occasion, I congratulate the Management, Principal, faculty, staff and students for bringing out the college magazine and convey my good wishes and hope that this issue would be meaningful, enjoyable and memorable.

With best wishes.



*Dr. B Suresh*  
**DIRECTOR (TED)**

### From the Principal's desk....

Technical education can be a powerful tool for empowering women and helping them to achieve their full potential. It can provide women with the skills and knowledge they need to succeed in high demand and well-paying fields. This can help them to secure better job opportunities and improve their economic status. Technical education can help them to develop critical thinking and problem solving skills that can be applied to many areas of their lives. It can also provide them with the skills and knowledge they need to start their own business and become entrepreneurs. With their technical expertise women gain a sense of accomplishment and self-assurance, enabling them to overcome challenges and pursue their aspirations.

Overall, skill based education is critical for the empowerment of women in India. The Government, Civil society organizations and the private sector all have a role to play in promoting skill based education for women and ensuring that they have access to the opportunities they need to succeed.

A college magazine offers students a creative outlet, skill development opportunities and a platform for self expression. It can contribute to their personal growth and academic success. It is with great pleasure and admiration that I extend my thanks to the editorial team, staff and students and all those involved in bringing out this issue of our college magazine "UJWALA"

With best wishes,

**P. S. Shivakumar**  
Principal

## From the Editor's Pen

### *Greetings to all...*

Our team is pleased to bring out the academic year 2022-23 magazine of our Polytechnic. "UJWALA-2023", one more splendid issue comprising institution and our students achievements. This is the 40th Edition that has been cherishing the memories of our student fraternity.

The advent of modern technology has brought revolution in every sphere of life encompassing Social, Ethical, Moral, Intellectual, Educational and Vocational domains. The magical world offers innumerable resources in the form of devices, gadgets and wand like appliance in terms of hardware and software.

In continuation, it can be understood that the young generations of any educational institution finds a forum in the form of a college magazine to exhibit the literacy, artistic, exhibitional skills through articles, writings, drawings and many forms of impressionistic expressions. UJWALA is an miniature icon which has tread a long way in the history of Polytechnic with the imprints of the intellectual impulses of the student community.

Offering humble pranams to His Holiness Dr. Sri. Shivarathri Rajendra Mahaswamiji and His Holiness Sri. Shivarathri Deshikendra Mahaswamiji, the Editorial board is thankful to the Principal, the Staff and Student community, the Publishers for their support in bringing out this edition of UJWALA.

*Editorial team*



## Annual Report 2022-23

I am glad to present you the annual report for 2022-23. The activities were started by nominations of various staff members to look after the following activities.

1.	Sri. P S Shivakumar	Principal	President Staff Council
2.	Smt. Manjula K Shreedhar	Sl. Gr. Lecturer	Secretary staff Council
3.	Smt. Meera V	HOD, ADFT	Student Welfare Officer
4.	Smt. Tejaswini R G	HOD, IS	Student Welfare Officer
5.	Smt. Meenakshi V	Sl. Gr. Lecturer	Sports Secretary
6.	Smt. Kusuma D R	HOD, EI & CE	Placement & Training Officer
7.	Smt. Mala B	Sr. Gr. Lecturer	Alumni Association Officer
8.	Smt. Bhanumathi D	Lecturer	NSS Officer (Unit I)
9.	Sri. Manohar S	Lecturer	NSS Officer (Unit II)
10.	Smt. Vijayalakshmi K	Studio Assistant	NCC Officer
11.	Smt. Vedavathi B	Lecturer	ISTE Student Chapter Convenor
12.	Sri Shiva Prasad K M	Sr. Gr. lecturer	Editor, Ujwala
13.	Smt. Varalakshmi B	Lecturer	Editor, Ujwala
14.	Smt Nandashree H M	Lecturer	Editor, Ujwala
15.	Sri Lingaraju S P	Helper	Editor, Ujwala

The following office bearers of student Union for 2022-23 were elected by the Class Representatives on 09.11.2022 under the Chairmanship of the Principal.

## Election to Student Union

1.	Srushti Raj	5th Sem FT	Vice President
2.	Aishwarya	5th Sem IS	Secretary
3.	Spoorthi	5th Sem CP	Sports Secretary
4.	Chitra	5th Sem CP	Cultural Secretary
5.	Nayana	5th Sem IS	Magazine Committee
6.	Reethu	5th Sem IC	

On account of 67th Kannada Rajyotsava, an initiative by Kannada & Cultural Department, Govt of Karnataka, "**KOTI KANTA GAYANA**" was organised in the campus quadrangle on 28th October 2022 at 11 AM.

A Window Display by ADFT students was organised Depicting the origin of Fashion was held on 15th Nov'2022. S tudents, staff and outsiders visited the Department.

"TECHNOFEST" as part of DYUTHI Forum from Information Science & Technology Dept was held in college Auditorium on 15th November' 2022.

Open Day was organised on 23rd December'2022 in which students exhibited their projects. A fun Fair with Games and Food Stalls were put up in the campus.

As part of Suttur Jathra Mahotsava, students represented our college by exhibiting their Projects and won 3rd place in Technical Division. Students also participated in Cultural events and grabbed 3rd & 4th place.

The 74th Republic Day celebration began with festive and solemn grace on 26.01.23 by hoisting the tricolour flag by Sri. P S Shivakumar, the Principal in the quadrangle amidst the students and staff.

Talents Day was held on 31.03.2023, in which students of all the branches exhibited their innate and tremendous creative potentials and bagged many prizes.

## Sports Report 2022-23

Our Students participated in Inter-Collegiate tournaments organized by Maharani's Science College for women in the Throwball and Kho-Kho events held on 16th July 2022 .

Our college students won Third place in Kho-Kho competition and has brought laurels to our college.

Our students participated in JSS inter-college tournaments held at Suttur from 27th Nov to 30th Nov 2022. Students participated in Athletics and throwball events. They won third place in relay (4x100mts running) and throwball events.

Our students participated in Mysore city inter-collegiate tournaments for the events Kho-Kho, Kabaddi, Throwball and karate.

Three of our students Vismaya 1st year AR, Chayadevi R from 2nd year E&C and Tejaswi S from 2nd year CS&E won bronze medals in karate (kata and kumite) competition held on 22nd Dec 2022 and brought laurels to our college.

Our Students participated in Mysore city Inter-Collegiate tournaments organized by Teresian college, Mysore for Swimming and Athletics competitions held on 16th and 31st Jan 2023. Our college student Vismaya M from first year Architecture Department won third places in swimming held at university of Mysore swimming pool. Second place in 100M Breast stroke, Second place in 100M Back stroke, Third place in 50M free style

The Annual sports meet for the year 2022-23 of our college was held in the month of April 2023 . Students from all the branches participated enthusiastically in Indoor and Athletics games. Students won prizes in various events.

## NSS Activities Report

Our institute's NSS Programme for 2022-23 began with registration of 391 volunteers, who participated in the weekly programmes in the various activities like campus cleaning, health and hygiene awareness, protection of trees, awareness about rural development, personality development. Both students and staff of all the departments actively participated in all the programmes.

1. On 24-09-2022, Blood donation camp at JSSTI's campus, Mysuru on the eve of 107th Swamiji's Jayanthi and NSS day Celebration. Our college staff and students have actively participated in this camp.
2. On 03-10-22 as per the instruction given by the Govt. of Karnataka, young voter enrollment process for the student with the age group of 17+ and with no voter ID were identified list was sent to the respective office. A Nodal officer Banumathi D NSS Programme officer was nominated for the above programme.
3. On 28-10-2022, talk on "Health and Nutrition" by Dr .Usha, Associate professor and Dr.Anushree PG Scholar, JSS Ayurveda Hospital, Mysuru. She presented the importance of health issues and nutrition for women.
4. On 26-10-2022 all the staff and students were enrolled for the koti kanta gayana on the eve of Kannada Rajyotsava and the enrollment report was submitted to the concern department.
5. On 28-10-2022 all the staff and students actively participated in the koti kanta gayana on the eve of Kannada Rajyotsava and the participants obtained certificates from the link given below by filling their details. Link-' <https://kannadasiri.karnataka.gov.in/kkg/public/>

6. On 19-11-2022, "Best out of waste" according to the concept NSS volunteers actively participated by collecting waste plastic bottles and used as bird feeding bowls.
7. On 24-11-2022, Rajivnath R J and Manu Gowda, Assistant Executive Engineer, Mysuru City Corporation demonstrated on Voter Helpline App, about New voter ID registration for the students.
8. On 09-12-2022, Ninety nine Young voters were identified and enrolled through Voter Helpline App and report was sent to the respective office.
9. On 10-12-2022, Sri.P S Shivakumar, Principal, JSSPW, addressed the NSS Volunteer and motivated about importance of NSS and their roles. Different games were conducted for the NSS volunteers.
10. On 17-12-2022, college campus cleaning activity by all NSS Volunteers.
11. On 23-12-2022, Free medical check-up camp was organized for staff and students for women health care.
12. On 07-01-2023, NSS Units of JSSPW have organized administration of Booster dose of COVID-19 Vaccination to our students in association with the Government Hospital authorities, Thonachikoppal, Mysore. There were around 135 eligible students and staff from JSSPW was vaccinated.
13. On 15-01-2023 Marking the birth anniversary of Swami Vivekananda, a special event on Yoga and its benefits were organized, as Yogathan 2022 at the Mysore Race Course, and achieved a gathering of nearly 100 Students and Staff of JSSPW, Mysore.
14. From 9th Mar to 15th Mar 2023 - NSS Special camp : The institu-

tion had organized a one week special camp title "Science and youth for scientific attitude" in collaboration with DTE. The programme was unique in which knowledge rendering speeches by eminent personalities. The Principal, NSS officers and the staff tendered whole hearted support and co-operation in carryout, the traditional formalities of Flag hoisting arrangement of weeklong programme and other services.

- 15 On 17-03-2023, NSS Units of JSSPW have organized to distribute deworming tablets to our college students in association with the Government Hospital authorities, Thonachikoppal, Mysore.
- 16 From 24th Mar to 30th Mar 2023 - State Level Camp, NSS Unit of CPC Polytechnic, Mysore in association with Department of Technical Education, Bangalore organized a State Level NSS Camp at Maharaja Institute of Technology Campus, Thandavapura.

A total of 10 Volunteers and Program Officer Mrs.Banumathi D from our NSS Unit-1 have participated in the Camp and contributed to the goal and spirit of NSS.

1. Amulya S	6th Sem CS	2. AshwiniShree M	6th Sem CS
3. Aishwarya P	6th Sem IS	4. Nayana M	6th Sem IS
5. Deekshitha P	2nd Sem CS	6. Yamini	2nd Sem EC
7. Rishi	2nd Sem EC	8. Bhavana G	4th Sem CS
9. Kavana N	2nd Sem CP	10. Sahana S	2nd Sem Cp

In conclusion we are happy to be part of enlightened society and JSS Community which works with sincerity, dedication and commitment for the social members at a recognizable level and standards.



**NCC Report 2022-23**

Online Enrolment completed in the month of October-2022, Institution Training started in November.

***CADETS VARIOUS CAMPS -2022-23***


1. Trekking Camp - at GP Level - 02Cdts
2. Youth Exchange Programme - at GP Level- 01Cdts
3. Rock Climbing Training Camp - 02th Dec 2022 to 11th Dec 2022. Held at Gwalior Madhya Pradesh. -01Cdt-SuhanaArsu
4. Army Attachment Camp - 04Cdts
5. ALC V at Coimbatore - 03.01.2023 to 12.01.2023 -02 Cdts
6. IGC- TSC Girls - 08.08.2022 to 15.08.2022 & Won
  - a. Second Position in health & Hygiene
  - b. Second position in Map Reading
7. Ek BHARATH SHRESTA BHARATH CAMP- 9.07.22 to 23.07.22- 03 Cdts
8. Gp RDC 05.05.22 to 14.05.22- 03 -Excellence in Cultural (Singing)
9. CATC from 9th to 18th JUNE 2022 at KSOU And Block, Mysuru- 35Cdt
10. JUO Suhana Arsu represented Mysore Group Head Quarters, Mysore at EBSB-II TORANGALLU from 16 Jan to 27 Jan 2023.




**ACTIVITIES CARRIED OUT BY THE CADETS**

S/ No	Adventure Activity	Date From	Date To	No of Cdts Participated
(a)	International Yoga Day at Palace Ground which was Presided by our Prime Minister Narendra Modiji,	21-06-2022	21-06-2022	25
(b)	Participated in Independence Day Parade	15-08-2022	15-08-2022	50
(c)	Cycle Jatha Organised by Group HqMysuru to create awareness about mysuru heritage Buildings	26-11-2022	26-11-2022	10
(d)	Water Adventure Camp at KRS Back waters	26.12.2022	30.12.2022	03
(e)	Rock Climbing Training Camp -to held at Gwalior Madhya Pradesh.	02. 12. 2022	11.12. 2022	01
(f)	Participated in Guard of Honour-ADG-B			02

**SOCIAL ACTIVITIES**

Sl / No	Activity	Date	No of Cdts Participated
(a)	Fitness camp was conducted by NCC Mysore Group Headquarter, Mysore,	5th May to 4th June 2022	02
(b)	Best Cadet Training & Camp at KSOU Campus Mysore	5th May to 15th June 2022	02

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Sl / No	Activity	Date	No of Cdts Participated
(c)	Tree Plantation was conducted for the Remark of World Environment Day	5th June 2022	40
(d)	Environment Day - Planting and Distribution of saplings	5th June 2022	40
(e)	Annual Training Camp was conducted By 3 Kar Girls Bn ,Mysuru at KSOU Campus MathakaHalli ,Airport Road, Mysuru, about 36 Cadets Attended, where Cadets won Many Prizes& got glory to the Institution 1.Drill Competition-Winners, 2.Thow Ball -Winners, 3. Quize -Winners	9th June to 18 June 2022	36
(f)	Cadets Celebrated Kargil Vijaya Diwas on 26 July	26-07-2022	10
(g)	PUNITH SAGAR ABHIYAN at Mysuru university	22 Sept. 2022	50
(h)	Jayanti Mohosthava of Sri Jagadguru Shivarathriswamiji. Blood Donation program	24th Sept. 2022	50
(i)	Unveiling Function of Sculpture of Field Marshal Kariappa at 3 KAR Girls BN, Mysuru by Gp. Commander R R Menon MysuruGp.	14th OCT 2022	10
(j)	Online Pledge on Life Style for the Envirnment&PuneethSankalp	19th OCT 2022	54
(k)	RastriyaKotiGayana Program which was organized by Technical Dte, Bangalore	28th Oct 2022	25

<div>  <div> <div>UJWALA</div> <div>  </div> <div>2023</div> </div>  </div>			
(l)	RatriyaEkatha Devas was observed by 3 Kar Girls BN on Account of SardharVallabai Patel Birth Anniversary RUN for UNITY	31 OCT 2022	30
(m)	SSB Training	15.10.22 to 22.10.22	01
(n)	NCC Day	27.11-2022	25
(o)	Cadets were present for YOGATHAN-2023 which was conducted on the Remark of SWAMI VEVEKANDA'S BIRTHDAY at Race Course, Mysore.	15.01.2023	50
(p)	DIAMOND JUBLEE Celebrations of SJCE Mysore was Held, Cadets rendered the Services for smooth conduct of program which was highly appreciated by Organizing Team	11 .02. 2023	25
(q)	5th CONVOCATION of JSS Science & Technology University Mysore was Held, Cadets were on duty for smooth conduct of program which was highly appreciated by Officials	20 .03.2023	30
(r)	Cadets Participated in one Day Social Service & Community Development Program Conducted by 3 KAR Girls BN NCC Mysuru at Adopted Village DMG Halli, (Dodda Range Gowda Halli Mysore), where cadets did rally on Swatch BharathAbhiyan ,Cultural Activities, Street Plays , Assisting Dentists at Dental Awareness & Free Dental Cheek up for Villagers & Distributing Sanitary Napkins for Govt. High School Children, DMG Halli.	28.03.2023	30

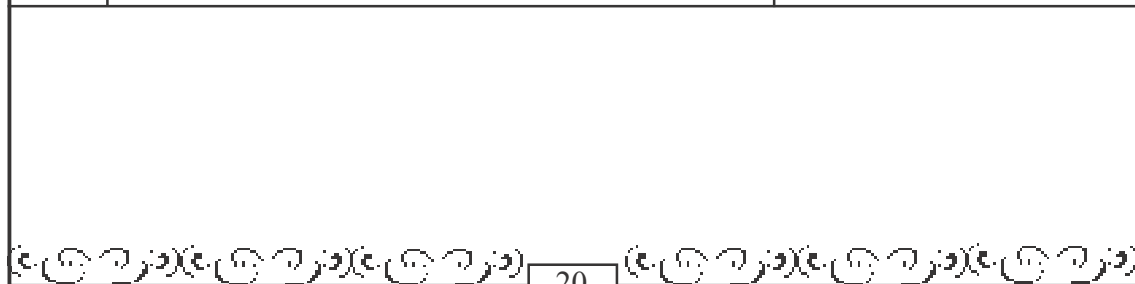
## ISTE Students Chapter Activities 2022-23

Sl. No	Topic	Date	Resource Person	Resource Person
<b>Guest Lecture</b>				
1	OWASP Tools	19-11-2022	Mr Nitish, Research Scholar, Mysuru	V th sem CS & IS
2	Sustainable Architecture and Interiors	3-12-2022	Ar. Malini B. C Practicing Architect Mysuru	V th sem CS & IS
<b>WORKSHOP</b>				
1	Abstraction for studies and Mental Health	21-10-2022	Dr. Krishna K.R Neuro Psychiatrist The Revive hospital Mysuru	Ist year students of all departments
2	Secret detection tools like githound	12-11-2022	Mr. Santhosh Kumar Research scholar Mysuru	Vth sem CS & IS
3	Communication Skills	18-11-2022	Dr. Indrani MR , Assistant Professor Dept of English SBRR Maharaja First Grade College, Mysuru	I sem EC ,CS, IS
4	Communication Skills	25-11-2022	Dr. Indrani MR , Assistant Professor Dept of English SBRR Maharaja First Grade College, Mysuru	I sem AR,CP,I C,ID, ADFT

Sl. No	Topic	Date	Resource Person	Resource Person
5	GST Oppurtunities & Challenges in India	21-11-2022	C A Vageesha Hegde Chartered Accountant, Bhargava Vageesh & Associates Mysuru	V sem CP
6	Conceptual Development & Working Drawing	26-11-2022	Ar. Nikhila Ramesh Principal Architect Archisage Design Engineering Bengaluru	Vth sem AR & ID
7	Creating Ambience Within Built Space	10-12-2022	Ar. Tejaswini R Practicing Architect Bangalore	Vth sem AR & ID
8	Applications of IOT in Health Monitoring	17-12-2022	Mr. Devi Kumar Project Manager Embedded Sytem and Platform Software, Mysuru	Vth sem EI&CE

### INDUSTRIAL VISIT

Sl. No	Resource Person	Resource Person
1	Site Visit for Residential Building Bogadi, Mysuru	III SEM ID








### III Cell (Placement & Training)

#### Academic Year 2022-2023

Sl. No	Date	Topic	Resource Person	Dept
<b>Guest Lecture</b>				
1	15-10-2022	"Role of biomedical engineer/Technician in hospital"	Ms. Meena Chaitra Biomedical Engineer JSS Multi Speciality hospital, Mysuru	V Sem EI&C
2	22-10-2022	"Cardiovascular Instrumentation & life saving equipment"	Ms. Meena Chaitra Biomedical Engineer JSS Multi Speciality hospital, Mysuru	V Sem EI&C
3	22-10-2022	Cyber Security at work Place	Mr. Pavan S Security Engineer Tata Consultation Services, Bangalore	CS& IS
4	27-10-2022	Design Method for security	Mr. Ravikumar CEO Infotise, Mysuru	CS
5	29-10-2022	Importance of Space planning & Furniture detailing	Ms. Kusuma K R Interior Designer Design & Contract Mysuru	AR & ID
6	31-10-2022	Introduction to full stock development	Mr. Arokia Swamy CEO, Computer Paradise technologies Solution Mysuru	CS
7	05-11-2022	Career Opportunities in Fashion & Entrepreneurship	Ms. Deepthi R Fashion Stylist Mysuru	V Sem ADFT

Sl. No	Date	Topic	Resource Person	Dept
8	12-11-2022	Application Security Design & Security tools	Mr. Nitish Research Scholor Mysuru	V Sem CS& IS
9	07-12-2022	Internship opportunities for commercial Practice students	Ms. Swetha, HR, Kumarpal & Co Chartered Accountants, Mysuru	V Sem CP
10	09-12-2022	Accountancy- Its Role and Ethical Consideration	Dr. Ravishankar B, HOD, Dept. of MBA, Maharanis Womens Commerce and Management College, Mysuru	III & V Sem CP
11	14-12-2022	REST API	Muktish Gopalkrishna Director –IT Delivery Infopine, Mysuru	V Sem CS
12	19-12-2022	Maintenance of Medical Equipment	Mr. Nagarjun Service Engineer BPL medical Technologies Pvt. Ltd. Mysuru	V Sem EI&C
13	21-12-2022	Strategies in Marketing of Medical equipment	Mr. Prithvi ShekaraBusiness Unit HeadSri. Raghavendra Surgical Mysuru	V sem EI&C
14	10-01-2023	Analysis and Interpretation of Financial Statement	Dr.Vasanthi Reena WilliamsHead , Department of Management Studies,	III Sem & V Sem CP
15	10-03-2023	Renewable Energy Sources	Mr. G ShivarajConsultantHydro Engineers & Consultants Pvt. Ltd.,Bangalore	IV sem EC,DA & ID

<div>  <div> UJWALA <div>  2023 </div> </div>  </div>				
Sl. No	Date	Topic	Resource Person	Dept
16	18-03-2023	NATA and Higher studies Prospectus with Architecture & Interior Design	Mr. Meenu Ranka, Associate Professor, East West School of Architecture, Bangalore	All AR & ID
17	28-03-2023	Social Media for Organizational development	Mr. Akash Shetty Software Developer Softflix Mysuru	IV Sem CP
18	28-03-2023	Online Communication Tool-Youtube	Mr. Akash Shetty Software Developer Softflix Mysuru	IV Sem CP
19	29-03-2023	Project Management Skills	K.N Keshava MurthyConsultant –Action DnA Pvt. Ltd., Chennai	II Sem CS& IS
20	29-03-2023	Fashion Career Opportunities	Ms. Bindu M KMerchandiser, H & M, Mysore	II & IV sem ADFT
Workshop				
Sl. No	Date	Topic	Resource Person	Dept
1	22-10-2022	Building bye laws and Zoning regulation	Ms. Pankaja M S Deputy Director Town Planning Department Chamarajnagar	V Sem AR & ID
2	12-11-2022	Image Processing using Python	Mr. Nitish Research Scholor Mysuru	CS&IS
3	17-12-2022	Applications of IOT in health monitoring	Mr. Devi Kumar Project Manager Embedded Systems and Platform Software Mysuru	V SEM EI&CE

Sl. No	Date	Topic	Resource Person	Dept
4	21-12-2022	Awareness on Infosys Spring Board	Infosys team	V Sem CP, CS, E&C, EI&CE & IS. & Teaching staff
5	10-03-2023	Symposium on Energy Conservation through Auditing	Mr. G Shivaraj Consultant Hydro Engineers & Consultants Pvt. Ltd., Bangalore	IV Sem EC, AR & ID

**Industrial Visit**

Sl. No	Date	Industry Visit	Department
1	10-10-2022	Visited Garment Expo, Bangalore	V ADFT
	14-10-2022	Cyber Verse Foundation Maidanhalli, Yelwal, Mysuru	V CS, EC,& EI&C, IS
2	07-11-2022	Annapoorna Physiotherapy Center	V Sem EI&C
3	12-11-2022	Site Visits: Vishnuwardhan Smarak, Mysuru	III & V Sem AR& ID
4	16-11-2022	Karuna Hospital, Kuvempunagar, Mysuru	V Sem EI&C
5	19-11-2022	Site Visit: Vijayanagar Convention Hall 4th Stage, Mysuru	V Sem ADFT
6	28-11-2022	Laguna Industries, Kanakpura	III & V Sem AR& ID
7	16-12-2022	MYMUL, Mysuru	V Sem E&C

Sl. No	Date	Industry Visit	Department
8	26-12-2022	Suruchi Pickle Factory, Nanjangud	V sem CP
9	11-03-2023	Visit to GSSS, School of Architecture for Women, Mysuru	All AR & ID students

### Soft Skill & Analytical Training for Students

1	28-11-2022 To 09-01-2023 (Monday)	Analytical Skill Training	Ms. Nalini B Surmount Academy Mysuru	Third Semester Students
	20-03-2023 To 30-05-2023			Fourth Semester Students
2	13-12-2022 To 11-01-2023 (Tuesday & Wednesday)	Soft Skill Training	Dr. Jacob Swamynathan M/s The Skill Factory, Bangalore	First & fifth semester students
	28-03-2023 To 30-05-2023 (Tuesday)			Second Year students

### MOU

1	04-11-2022	Government Tools Room & Training Centre, Mysuru (Renewed)	EC/ EI&C
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**Placement**






Sl. No	Date	Name of the company	Dept	No. of students attended	Shortlisted/ Selected
1	14-11-2022	Infopine, Mysuru	V Sem ADFT	07	-
2	18-03-2023	Palindrome Enterprises, Mysuru	CP	24	01
3	28-03-2023	Aditya Birla Group, Birla Paints	E&C and EI&C	18	-



## JSS Polytechnic for Women, Mysuru - 570 006

### Teaching & Non-Teaching Staff List

Sl.No	Name	Designation
<b>COMMERCIAL PRACTICE</b>		
1	Savitha .M	HOD
2	Varalakshmi .B	Lecturer
3	Vaishali .B .C	Lecturer
4	Suma .C	Lecturer
5	Roshni .S	Lecturer (P.T)
6	Shilpashree .K	Lecturer (P.T)
<b>ELECTRONICS &amp; COMMUNICATION</b>		
7	Shivakumar .P .S	Principal
8	Basavaraj .S hunagund	HOD
9	Nagamani .M.N	Sl.Gr.Lecturer
10	Vedavathi .L	Lecturer
11	Kavya .N	Lecturer
12	Manohar .S	Lecturer
13	Girish .S	Lecturer
14	Mahadevaprasad .C	Mechanic
15	Satheesh .J	Mechanic
16	Rachaiah	Mechanic
17	Chinnaswamy .S.M	Helper
18	Suresha .B	Helper

<div>  <div> <b>UJWALA</b>  <b>2023</b>  </div> </div>		
19	Rangaswamy .S.K	Helper
20	Vani .R	Instructor
21	Nithin .D.S	Lab Helper
<b>COMPUTER SCIENCE &amp; ENGINEERING</b>		
22	Lokesha .V.B	HOD
23	Meenakshi .V	Sl.Gr.Lecturer
24	Manjula .K Shreedhar	Sl.Gr.Lecturer
25	Banumathi .D	Lecturer
26	Srinidhi .K.L	System Analyst
27	Bhagya .R	System Analyst
28	Shivakumar .H.M	Mechanic
29	Mahesh Kumar .S.S	Helper
30	Chandramohan .P.S	Lab Helper
31	Mahadevaswamy .S	Lab Helper
<b>ARCHITECTURE</b>		
32	Devika .S.J	HOD
33	Anusha .G	Lecturer
34	Pallavi .H.S	Lecturer
35	Vijayalakshmi K.	Studio Assistant
<b>INTERIOR DECORATION</b>		
36	Rashmi .B.V	HOD
37	Kavya .V	Lecturer
38	Prapulla .M.L	Instructor
39	Krishnamurthy.L	Helper
<div>  <div>28</div>  </div>		



**APPAREL DESIGN AND FABRICATION  
TECHNOLOGY**

40	Meera .V	HOD
41	Roopashree	Lecturer
42	Asha S	Lecturer
43	Harshitha K N	Lecturer (P.T)
44	Sanjana G	Lecturer (P.T)

**ELECTRONIC INSTRUMENTATION &  
CONTROL ENGINEERING**




45	Kusuma.D.R.	HOD
46	Mala.B.	Sr.Gr. Lecturer
47	Shivaprasad.K.M	Sr.Gr. Lecturer
48	Jayamala.B.S	Instructor
49	Gurumallappa .K.P	Mechanic
50	Lingaraju. S.P	Helper

**INFORMATION SCIENCE & TECHNOLOGY**

51	Tejaswini R G	HOD
52	Nandashree H M	Lecturer
53	Anusha R S	Lecturer
54	Nandini R S	Instructor

**ADMINISTRATION**

55	Manjunath .C	Librarian
56	Shivanna .G	F.D.A

<div> <div>  <div> <div>UJWALA</div> <div>  </div> <div>2023</div> </div> <div>  </div> </div> </div>		
57	Rajendra .B.N	S.D.Typist
58	Kavya B	Stenographer
59	Suhasini S	S.D.A
60	Chaitra M	S.D.A
61	Suma B M	S.D.A
62	Sowmya Rani N	S.D.A
	Sowmya GM	S.D.A
63	Nithya M	S.D.A
64	Anilkumar	Attender
65	Veerabadrswamy.	Peon
66	M Raju S	Scavenger
67	Suresha S S	Watchman
	<b>WORKSHOP</b>	
68	Hareeshwara M A	Instructor
69	Naveen kumar J P	Supervisor
70	Mahadevaswamy S.G	S.D A
71	Mahadevaswamy	Attender
72	Manju S	Lab Helper
	<b>ENGLISH</b>	
73	Jyothi N	Lecturer

**HOSTEL**

74	Jayamma	Cook
75	Nagarathna	Cook
76	Rajamma	Asst. Cook
77	Sreekantaswamy	Cook
78	Manjula B	Helper
79	Mahesh .V	Watchman

**PRODUCTION TRAINING CENTRE**

80	Erappaji	Project Officer
81	Puttaswamy .C	Mechanic



*Ujvala*  
2023



**Prof. M.H. Dhananjaya**  
Advisor (T), JSS Mahavidyapeetha, Mysuru



**Prof. B. Suresh**

**Director (TED), JSS Mahavidyapeetha, Mysuru**

*Ujvala*  
2023



**Sri P.S. Shivakumar**  
Principal





**Final year CS Students with Staff and Principal**



**Final year CP Students with Staff and Principal**





**Final year E & C Students with Staff and Principal**



**Final year ADFT Students with Staff and Principal**



Final year IS & T Students with Staff and Principal



Final year AR and ID Students with Staff and Principal



**Final year EI & CE Students with Staff and Principal**



**Administrative Staff with Principal**





**Student Union Members with Staff and Principal**



**Editorial Team with Principal**



**Sports Secretary with Principal and Participants**



**Principal and Captain with NCC Cadets**



**NSS Unit - I Volunteers with NSS Officers and Principal**



**NSS Unit - II Volunteers with NSS Officers and Principal**





**Workshop Staff with Principal**



**NSS State Level Camp Volunteers with principal and NSS Officers**



**Anusha C.** - CP (93.04%)



**Bindu** - E&C (89.52%)



**Gahana K.** - IS (93.89%)



**Nagashree L** - CS (97.81%)



**Priya Jain** - ID 96%



**Rachana** - ADFT (91.4%)



**Rachana L N** - AR (90.88%)



**Savitha B** - EI & CE (93.45%)



Koti Kanta Gayana



Republic Day  
Celebration 2023



Koti Kanta Gayana





**Annual sports meet (Indoor event)**



Suttur JSS Institutions sports competition held at suttur from 27<sup>th</sup> to 30<sup>th</sup> Nov 2022. Receiving prize (Third place) by Spoorthy sports secretary for relay and throwball competitions at suttur on 30/11/2022



**Annual sports meet (Indoor event)**



**Annual sports meet (Field event)**



**Annual sports meet (Track event)**



Third place in Kho-Kho event (Our college students receiving prize from Principal, Maharani science college for Women)  
Inter-collegiate tournaments organized by Maharani's science college for Women on 16<sup>th</sup> July 2022.









Cadets at 5 CONVOCATION of JSS STU



CDTS at YOGATHAN 2023



HAR GHAR THIRANGA PROGRAM



Social Service & Community Development at DMG HALLI



Cadets at DIAMOND JUBLI at SJCE



Cdts at CYCLE RALLY



Street Play -Swatch Bharath Abhyan at DMG Halli



Unveiling of Gen. Kariyappa Statue





**Sri.S.B Subramanyam**



**Sri.S.B Basavaraju**

## STATE LEVEL RANK AWARDEES

Electronics Instrumentation & Control Engg.



**Savitha B**  
**1<sup>st</sup> Rank (93.45%)**

Interior Decoration



**Priya Jain**  
**1<sup>st</sup> (96.00%)**



**Monisha S**  
**3rd (86.64%)**

Information Science & Tech.



**Gahana K**  
**1st (93.89%)**



**Chandana N S**  
**2nd (90.69%)**



**18th Annual Alumni meet - 2023**



**BOARD MEMBERS OF ALUMNI ASSOCIATION**





**Workshop on Building bye laws and Zoning regulation by Ms. Pankaja**



**Workshop on Applications of OT in health monitoring by Mr. Devi Kumar**



**Guest Lecture on Career Opportunities in Fashion & Entrepreneurship by Ms. Deepthi R**



**Visit to Suruchi Pickle Factory, Nanjangud by final year CP students**



**Workshop on Image Processing using Python by Mr. Nitish**



Analytical Skill Training by Ms. Nalini B



Awareness on Infosys Spring Board by Infosys team



Visit to Karuna Hospital, Kuvempunagar, Mysuru by final year EI&C students



Visit to Garment Expo, Bangalore by final year ADFT students



Visit to MYMUL, Mysuru by final year E&C students



Guest Lecture on Renewable Energy Sources by Mr. G Shivaraj



Guest Lecture on Analysis and Interpretation of Financial Statement by Dr. Vasanthi Reena Williams



Visit to GSSS, School of Architecture for Women by AR & ID students



Campus Interview by Palindrome Enterprises, Mysuru



Soft Skill Training by Dr. Jacob Swamynathan



Awareness on Infosys Spring Board by Infosys team



Visit to Cyber Verse Foundation Maidanhalli, Yelwal, Mysuru by final year CS, EC, & EI&C, IS students









**“Technofest” conducted by the Information  
Science and Technology Department  
forum “Dhyuthi”**





"Window Display" conducted by the Department of Apparel Design and Fabrication Technology.

**V.K. Jain**

**K.P. Jain**



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# *Article Section*



## ಕವನಗಳು

ಪ್ರಭಾಮಣಿ ಟಿ.ಆರ್.  
ಐಎಸ್, 2ನೇ ಸೆಮ್

## ತಾಯಿ

ಜಗತ್ತಿನಲ್ಲಿ ಅತೀ ಪವಿತ್ರವಾದವುಗಳು,  
ತಾಯಿ ಕಲಿಸಿದ ಮಾತು  
ತಾಯಿ ಜೊತೆ ಕಳೆದ ಹೊತ್ತು  
ತಾಯಿ ಕಲಿಸಿದ ಪಾಠ  
ತಾಯಿ ಜೊತೆ ಇಟ್ಟ ಹೆಜ್ಜೆ  
ತಾಯಿ ಕೊಟ್ಟ ಮುತ್ತು  
ತಾಯಿ ತೂಗಿದ ತೊಟ್ಟಿಲು  
ತಾಯಿ ನಿರ್ಮಿಸಿದ ನಗು  
ತಾಯಿ ನಿಶ್ಕಲ್ಮಶ ಪ್ರೀತಿ  
ತಾಯಿಯ ಒಲವಿನ ಸ್ಪರ್ಷ ತಾಯಿ

## ಸ್ನೇಹ

ಪ್ರಪಂಚದಲ್ಲಿ ಅತ್ಯಂತ ಸುಂದರವಾದ  
ಸಂಬಂಧ ಅಂದರೆ ಅದು ಸ್ನೇಹ,  
ರಕ್ತ ಸಂಬಂಧವನ್ನು ಸಹಮೀರಿಸುವ  
ಅನುಬಂಧ ಸ್ನೇಹ,  
ಒಬ್ಬ ಮನುಷ್ಯ ತನ್ನ ಜೀವನದಲ್ಲಿ  
ಸಂಪಾದಿಸುವ ಬೆಲೆ ಕಟ್ಟಲಾಗದ ಆಸ್ತಿ ಸ್ನೇಹ,  
ಜೀವನ ನಡೆಸಲು ಸ್ಪೂರ್ತಿ ಸ್ನೇಹ,  
ಸಾವಿನಲ್ಲೂ ಜೊತೆ ಇರುವೆ  
ಎಂದು ಹೇಳುವ ಬಂಧವೆ ಸ್ನೇಹ.

## ಅಕ್ಕರ

ಮನಸ್ಸಿಟ್ಟು ಕಲಿತ ಅಕ್ಕರ  
ಕಷ್ಟಪಟ್ಟು ದುಡಿದು ತಿನ್ನುವ ಅನ್ನ  
ಕಷ್ಟಪಟ್ಟು ಗಳಿಸಿದ ಸಂಪಾದನೆ  
ಇಷ್ಟದಿಂದ ಮಾಡುವ ದೈವಭಕ್ತಿ  
ಯಾವತ್ತು ಯಾರನ್ನೂ ಕೈಬಿಡುವುದಿಲ್ಲ

ದುಡಿ ಮೈ ಮುರಿದು ದುಡಿ  
ಹೆಚ್ಚು ಹೆಚ್ಚಾಗಿ ದುಡಿ  
ಆ ನಿನ್ನ ದುಡಿಮೆಯಲ್ಲಿ ಕ್ರಮವಿರಲಿ  
ನಿಯಮವಿರಲಿ, ಗುರಿಇರಲಿ  
ವಿವೇಚನೆ ಇರಲಿ, ದಕ್ಷತೆ ಇರಲಿ

## ಅಮ್ಮ

ದೇಹಕ್ಕೆ ಆಕಾರಕೊಟ್ಟು  
ಆಕಾರಕ್ಕೆ ಉಸಿರುಕೊಟ್ಟು  
ಉಸಿರಿಗೆ ಜನ್ಮಕೊಟ್ಟು  
ಜನ್ಮಕ್ಕೆ ಹೆಸರುಕೊಟ್ಟು  
ಗುರಿಗೆ ವಿಶ್ವಾಸಕೊಟ್ಟು  
ವಿಶ್ವಾಸಕ್ಕೆ ಪ್ರೋತ್ಸಾಹಕೊಟ್ಟು  
ಪ್ರೋತ್ಸಾಹಕ್ಕೆ ಜೀವನವನ್ನೇ ತ್ಯಾಗ ಮಾಡಿದ  
ದೇವರು ಇವಳು ಅವಳೆ ನಮ್ಮೆಲ್ಲರ ತಾಯಿ

ಗೆಳೆತನ ಎಂದೆಂದಿಗೂ ಚಿರ ನೂತನ  
ಸ್ನೇಹ ಒಂದು ಸುಂದರ ಕವನ  
ಮರೆತರೂ ಮರೆಯಲಾಗದ ಸ್ವಂದನ  
ಬಿಟ್ಟರೂ ಬಿಡಲಾಗದ ಬಂಧನ  
ಅದೇ ಈ ಗೆಳೆತನ

ಪ್ರಭಾಮಣಿ ಟಿ.ಆರ್.  
ಐಎಸ್, 2ನೇ ಸೆಮ್,

ನನ್ನಮ್ಮ ದೇವತೆಯಮ್ಮ  
ಹೊತ್ತಳು ನನ್ನ ಜಗನ್ನಾತೆ  
ಕೈತುತ್ತು ಕೊಟ್ಟ ಅನ್ನದಾತೆ  
ವಿದ್ಯೆ ಕೊಟ್ಟ ವಿದ್ಯಾಮಾತೆ  
ಸದಾ ಜೊತೆ ನಿಂತ ರಕ್ಷಾಮಾತೆ  
ಎಲ್ಲವನ್ನೂ ಕೊಡಿಸಿದ ದೇವತೆ  
ಸುಖವ ತೊರೆದ ತ್ಯಾಗಮಾತೆ  
ಬದುಕಿರುವಳು ನನಗಾಗಿಯೇ ನನ್ನ ಮಾತೆ  
ನನ್ನಮ್ಮ ನನ್ನ ಬಳಿ ಏನು ಕೇಳಲಿಲ್ಲ  
ನನ್ನ ಸಂತೋಷವೇ ಅವಳಿಗೆ ಎಲ್ಲ

ಮೊದಲು ಮಾನವನಾಗು

ಬೇರೆಯವರ ಸಂತೋಷದಲ್ಲಿ ಬಾಗಿಲಾಗಬೇಡಿ  
ಆದರೆ ಆ ಸಂತೋಷಕ್ಕೆ ಕಾರಣ ನೀವಾಗಿ  
ಬೇರೆಯವರ ದುಃಖದಲ್ಲಿ ಬಾಗಿಲಾಗಿ  
ಆದರೆ ಆ ದುಃಖಕ್ಕೆ ಕಾರಣ ನೀವಾಗಬೇಡಿ



## ತಾಯಿ

ಸಿಂಚನ ಪಿ.ಎಸ್.  
ಇಸಿ, 2ನೇ ಸೆಮ್

ನಮ್ಮನ್ನ ಹಡೆದ ದೇವತೆ

‘ತಾಯಿ’ ಈ ಎರಡಕ್ಷರದಲ್ಲಿ ಲೋಕದ ವ್ಯವಹಾರವೇ ಹುದುಗಿದೆ. ತಾಯಿಯೆಂದರೆ ನಮ್ಮನ್ನು ಹಡೆದವಳು, ‘ತಾಯಿಗೆ’ ಮಾತೆ, ಜನನಿ, ಜನಯಿತ್ರಿ ಎಂದೂ ಕರೆಯುತ್ತಾರೆ. ಸ್ತ್ರೀಯರನ್ನು ಗೌರವದಿಂದ ಸಂಭೋದಿಸುವ ಪದವೂ ‘ತಾಯಿ’ಎಂದೇ. ಕುಟುಂಬದಲ್ಲಿ ತಂದೆಗಿಂತ ತಾಯಿಯ ಸ್ಥಾನ ಮಿಗಿಲಾದುದು. ಅಂತೆಯೇ ತಾಯಿಗಿಂತ ಬಂಧುವಿಲ್ಲ, ಉಪ್ಪಿಗಿಂತ ರುಚಿಯಿಲ್ಲ ಎಂದು ನಮ್ಮ ಹಿರಿಯರು ತಿಳಿಸಿದ್ದಾರೆ ‘ಅಮ್ಮಾ’ ಎಂಬುದೇ ಕಂದನ ಕರುಳಿನ ಕರೆಯೊಲೆಯಾಗಿರುತ್ತದೆ. ಮಗುವಿಗೆ ಮನೆಯೇ ಮೊದಲ ಪಾಠಶಾಲೆ, ತಾಯಿಯೇ ಮೊದಲ ಗುರುವಾಗಿರುತ್ತಾರೆ.

‘ತಾಯಿ’ಯು ತ್ಯಾಗ, ಕಷ್ಟಸಹಿಷ್ಣುತೆ, ಸಂಯಮಗಳ ಸಾಕರವಾಗಿರುತ್ತಾಳೆ. ಕೋಮಲತೆ, ಕ್ಷಮೆ, ಪರಹಿತ ಚಿಂತನೆಗಳ ಆಗರವಾಗಿರುತ್ತಾಳೆ. ಅದಕ್ಕಾಗಿ ಅವಳನ್ನು ದೇವಿಗೆ ಮತ್ತು ಭೂದೇವಿಗೆ ಹೋಲಿಸುತ್ತ ‘ಮಾತೃದೇವೋ ಭವಃ’ ಎಂಬ ಅಂಕಿತದಿಂದ ಪೂಜಿಸಲಾಗುತ್ತದೆ.

‘ತಾಯಿ’ ಎಂಬ ಶಬ್ದವೇ ನವಿರಾದದು, ಸಂಜೀವಿನಿಯಂತೆ ಬದುಕಿಸುವಂಥದ್ದು, ಅದಕ್ಕೆಯೇ ಅವಳ ಹೆಸರು ಕೇಳಿದರೆ ಮೈ ನವಿರೇಳುವುದು; ಮನಸ್ಸು ಸಂತಸದಿಂದ ನಲಿದಾಡುವುದು ಅಂತಹ ನವಿರಾದ ಪ್ರೀತಿ ಅವಳದು. ಲೋಕದ ಪ್ರೀತಿಯನ್ನೇ ಮಿರಿಸುವಂಥಾದ್ದು ಅಂತಲೆ ಲೋಕಕ್ಕೆ ಬೇಡಾದವನು ತಾಯಿಗೆ ಬೇಕಾಗುತ್ತಾನೆ.

ತಾಯಿಯ ಪ್ರೀತಿ ಗುರುವಿನ ಮಮತೆಗಿಂತಲೂ ಹಿರಿದಾದುದು. ಗುರು ಶಾಲೆಯಲ್ಲಿದ್ದಾಗ ಸ್ವಭಾವ ತಿದ್ದಿದರೆ ಆಕೆ ಹಾಗಲ್ಲ ಮಗುವಿನ ಸರ್ವಾಂಗೀಣ ವಿಕಾಸವನ್ನೇ ಬಯಸುತ್ತಾಳೆ. ಅವನಿಗಾಗಿ ತನ್ನ ಜೀವನವನ್ನು ಧಾರೆಯೆರೆಯುತ್ತಾಳೆ. ‘ಮೂರು ವರ್ಷದ ಬುದ್ಧಿ ನೂರು ವರ್ಷ’ ಎಂಬುದನ್ನೂ ತಿಳಿದವಳಾದುದರಿಂದ ಮಕ್ಕಳ ಮನಸ್ಸಿನಲ್ಲಿ ಮೊದಲಿನಿಂದಲೇ ಅನುಕಂಪ ಹಾಗೂ ಪ್ರೀತಿಯ ಭಾವನೆಗಳನ್ನೂ ತುಂಬುತ್ತಾಳೆ.

ನಮ್ಮ ದೇಶ ಉಚ್ಚ ಸಂಸ್ಕೃತಿಯ ಪ್ರತೀಕವಾಗಬೇಕೆಂದರೆ ಮೊದಲ ಕಾರಣವೇ ತಾಯಿಯ ಪ್ರೀತಿ, ಸಂಸ್ಕೃತಿ, ನಮ್ರತೆ, ನಡವಳಿಕೆ ಇತ್ಯಾದಿ. ಇಂದಿನ ಮಕ್ಕಳೇ ನಾಳಿನ ನಾಗರಿಕರು. ಅವರ ಮೇಲೆ ದೇಶದ ಭವಿಷ್ಯ ಅವಲಂಬಿಸಿದೆ ಎಂಬುದನ್ನೂ ಸ್ವತಃ ಅವರವರ ತಂದೆ ತಾಯಂದಿರೇ ವಿಚಾರಿಸಿ ನೋಡಬೇಕು ಅದರಲ್ಲೂ ‘ತಾಯಿ’ಯ ಜವಾಬ್ದಾರಿ ಹೆಚ್ಚಿನದಾಗಿರುತ್ತದೆ.

**ನನ್ನ ಅಪ್ಪ.....**

ಸಹನೆ ಪ್ರೀತಿಯ ಗಣಿ  
ನಿನಗೆಂದು ನಾ ಖುಣಿ.....  
ಕಾಳಜಿ ಶಿಖರದ ಧಣಿ  
ನೀ ನನ್ನ ಕಡಲ ಮುತ್ತಿನಮಣಿ.....  
ನೀನೇ ನನ್ನ ಧೈರ್ಯ  
ನೀನೇ ನನ್ನ ನಿಜವಾದ ಸ್ನೇಹ...  
ನಿನ್ನಲ್ಲೇ ನಾ ಸದಾ ಚಿರಸ್ಥಾಯಿ  
ನಾ ಬದುಕುವೇ ಎಂದೆಂದಿಗೂ ನಿನಗಾಗಿ.....

**ಅಮ್ಮ.....**

ಕಾರುಣ್ಯ ತುಂಬಿದ ಜ್ಯೋತಿ  
ಬೆರಳಿಡಿದು ನಡೆಸುವ ಮಾತೆ.....  
ಅತ್ತಾಗ ಕಣ್ಣೊರೆಸುವ ದೇವತೆ  
ನಲಿವಲ್ಲು ಜೊತೆಯಾದ ಸ್ನೇಹಿತೆ  
ಹೆರುವಾಗ ಹೊಟ್ಟೆ ನೋವು  
ನನ್ನ ಮೊದಲ ಅಳುಕಂಡು ಮರೆತೆ ಜಗವ ನೀನು...  
ಬಿದ್ದಾಗ ಕಣ್ಣೊರಿಸಿ ನೋವನ್ನು ಆಲಿಸಿ  
ನನ್ನ ನಗುವಲ್ಲೇ ಜಿಯಿಸಿದೆ ನೀನು...  
ನನ್ನ ಬದುಕಿನಲ್ಲಿ ನಿನ್ನ ತ್ಯಾಗ ಅಪಾರ  
ನನ್ನ ತನು, ಮನದಲ್ಲಿ ಎಂದಿಗೂ ನೀ ಅಮರ...



## ನನ್ನ ಜಗತ್ತು

ಸಿಂಚನ ಪಿ.ಎಸ್.

ಇಸಿ, 2ನೇ ಸೆಮ್

ಅಪ್ಪ ಎಂದರೆ ಅ ಯಿಂದ ಶುರುವಾದ ಎರಡಕ್ಷರದ ಪದವಲ್ಲ  
 ಅಪ್ಪ ಎಂದರೆ ಅದು ಬಿಡಿಸಲಾಗದ ಬಂಧ  
 ಅ ಎಂದರೆ ಅಮೃತದ ಸಿಹಿಯಂತೆ, ಧೃಢವಿಶ್ವಾಸದ ನಿಲುವು, ಆತ್ಮಸ್ಥೈರ್ಯದ ಬಲವು  
 ಪ್ಪ ಎಂದರೆ ಪ್ರಾಮಾಣಿಕತೆಯ ಪ್ರಣತಿ, ನಂಬಿಕೆಯ ಸಾರಥಿ,  
 ಅಪ್ಪ ಎಂದರೆ ಮಾಧುರ್ಯ ತುಂಬಿದ ಮನವು  
 ಸರಳ ಸಾರ್ಥಕತೆಯ ಬದುಕಿನ ಪಯಣಿಗ, ನೀನೆ ನನ್ನಬಲ, ನಿನ್ನಲ್ಲಿ ನನ್ನ ಭಲ  
 ನಿರಹಂಕಾರದ ಜ್ವಾಲೆ ನೀನು  
 ನಿರ್ಭೀತಿಯ ಪ್ರತೀಕನೀನು, ಸುಜ್ಞಾನ ಬಲ್ಲ ನಿಪುಣ  
 ನ್ಯಾಯದ ದಿಟ್ಟನಡೆಯುಳ್ಳ ನಿಜಗುಣ ನನ್ನ ಅಪ್ಪ.....  
 ಅಪ್ಪ ಎಂದರೆ ನನ್ನ ಜೀವನದ ಬೆಳಕು  
 ಅಪ್ಪನ ಕೈಗಳು ಶ್ರಮಪಟ್ಟಾಗಲೇ ಮಕ್ಕಳ ಕೈಗಳು ಸುಂದರವಾಗಿಕಾಣೋದು  
 ಮುಂದೆ ಎಷ್ಟೇ ಕೋಪ ತೋರಿಸಿದರು ಮನಸಲ್ಲಿ ಬೆಟ್ಟದಷ್ಟು ಕನಸು ಪ್ರೀತಿ ಹೊಂದಿರುವ  
 ಜೀವವೇ ತಂದೆ  
 ಜೀವನದ ಮೊದಲನೆ ಗೆಳೆಯ ಅಪ್ಪ, ಬಾಳಿಗೆ ಸ್ಫೂರ್ತಿಯ ಚಿಲುಮೆ ಅಪ್ಪ  
 ಪ್ರೀತಿಯ ಅಮೃತವನ್ನು ತಂದೇ ನೀ ನಮಗಾಗಿ ಮುಡಿಪಾಗಿಸಿದೆ  
 ನೋವನ್ನು ನುಂಗಿದೆ, ಸಂತಸದ ಕಡಲಲ್ಲಿ ತೇಲಿಸಿದೆ  
 ದುಡಿಮೆಯನ್ನೇ ಬಾಳಿನ ಗುರಿಯಾಗಿಸಿದೆ, ಮನೆಯವರ ಬೇಡಿಕೆಯನ್ನೀಡೇರಿಸಿದೆ  
 ಇರುವುದರಲ್ಲಿ ಸುಖವನ್ನು ಕಂಡೆ, ನಿನಗೆ ಹೆಣ್ಣೆಂದರೆ ಗೌರವವಿದೆ  
 ನನಗೆ ನೀನೇ ಮಾದರಿ "ತಂದೆ".  
 ಜವಾಬ್ದಾರಿಯ ಒಡೆಯ ನನ್ನ ಮೊದಲ ಗೆಳೆಯ  
 ಜೀವನದ ಪಾಠ ಹೇಳುವ ಬದುಕಿನ ಮಾರ್ಗದರ್ಶಕ  
 ಎರಡನೇ ಗುರು ನನ್ನ ತಂದೆಗೆ ನನ್ನ ನಮಸ್ಕಾರಗಳು  
 ನನ್ನ ವಿಶಾಲವಾದ ಜಗತ್ತು ನನ್ನ ಅಪ್ಪ

## ನಮ್ಮ ಸಂಸ್ಕೃತಿ ನಮ್ಮ ಹೆಮ್ಮೆ

ನಂದಶ್ರೀ ಹೆಚ್.ಎಂ.  
ಉಪನ್ಯಾಸಕರು, ಐ.ಎಸ್. ವಿಭಾಗ

ನಮ್ಮ ಸಂಸ್ಕೃತಿ ನಮ್ಮ ಹೆಮ್ಮೆ  
ಹೆಚ್ಚಿಸುತ್ತದೆ ಎಂದೆಂದಿಗೂ ನಮ್ಮ ಹಿರಿಮೆ ಮತ್ತು ಗರಿಮೆ

ಹಣೆಗೆ ಇಟ್ಟು ಸಿಂಧೂರ  
ದೇಹಕ್ಕೆ ನೀಡುವುದು ಶಕ್ತಿಯ ಆಗರ  
ಎಂದಿಗೂ ಸೃಷ್ಟಿಸದು ನಮ್ಮ ಏಕಾಗ್ರತೆಯಲ್ಲಿ ಅಂತರ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ



ಹೆಣ್ಣಿನ ಪಾದಕ್ಕೆ ಕಾಲುಂಗರವೇ ಸಿಂಗಾರ  
ಇದು ನೀಡುವುದು ಹೃದಯದ ಕ್ಷೇಮಕ್ಕೆ ಸಹಕಾರ  
ಅಲ್ಲದೇ ತಾಯ್ತನದ ನೆಮ್ಮದಿಗೆ ಕಾರಣ ಕಾಲುಂಗುರ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ

ನಿಮ್ಮ ಎರಡೂ ಕೈ ಜೋಡಿಸಿ ಹೇಳಿ ನಮಸ್ಕಾರ  
ಇದುವೆ ನಮ್ಮ ಆಚಾರ, ವಿಚಾರ  
ನೀಡುವುದಿದು ಎಂದೆಂದಿಗೂ ನಿಮಗೆ ಜ್ಞಾಪಕಶಕ್ತಿಯ ಮಹಾವರ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ

ಕೈಗೆ ಹಚ್ಚಿದ ಮೆಹೆಂದಿಯ ಬಣ್ಣ  
ನೀಡುವುದು ನೋಡಲು ಕೆಂಪಾದ ವರ್ಣ  
ಹಾಗೆಯೇ ನಿವಾರಿಸುವುದು ಕೋಪ ಹಾಗೂ ಭಯದ ರಸವನ್ನ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ

ದೇವಾಲಯದಲ್ಲಿ ಬಾರಿಸುವ ಗಂಟೆಯ ಶಬ್ದ  
ಕಿವಿಗೆ ನೀಡುವುದು ಕಂಪನದ ಮುದ



ಹಾಗೆಯೇ ಒಡೆದೋಡಿಸುವುದು ನಕಾರಾತ್ಮಕ ಯೋಚನೆಗಳ ಸದ್ದು  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ

ಕಿವಿಗೆ ಹಾಕುವ ಸುಂದರ ಕಿವಿಲೆ  
ಹೆಚ್ಚಿಸುವುದು ನಿಮ್ಮ ಮುಖದ ಕಳೆ  
ಇದರೊಂದಿಗೆ ನೀಡುವುದು ನಿಮಗೆ ಬುದ್ಧಿಶಕ್ತಿ ಹಾಗೂ  
ತಾರ್ಕಿಕ ಚಿಂತನೆಗಳ ಸಕಾರಾತ್ಮಕ ಸರಮಾಲೆ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ

ತಿಂಗಳಿಗೊಮ್ಮೆ ಮರೆಯದೆ ಮಾಡಿ ಉಪವಾಸ  
ತೆಗೆಯಲೆಂದು ದೇಹದಿಂದ ವಿಷಕಾರಿ ಅಂಶ  
ನೀಡಿ ಆಗಾಗ ನಿಮ್ಮ ದೇಹಕ್ಕೆ ನವಚೈತನ್ಯದ ಪಾಯಸ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ

ಕೈಗೆ ಹಾಕಿದ ಗಾಜಿನ ಬಳೆ ನೋಡಲು ಬಲು ಸುಂದರ  
ಇದು ನೀಡುವುದು ನಮ್ಮ ದೇಹದ ರಕ್ತ ಚಲನೆಗೆ ಸಾಕಾರ  
ಹಾಗೆಯೇ ನೀಡುವುದು ದೇಹಕ್ಕೆ ನಿರಾಯಾಸದ ಆಹಾರ  
ಎಂದಿಗೂ ಮರೆಯದಿರಿ ನಮ್ಮ ಸಂಸ್ಕಾರ



## ಸೂಕ್ತಿಗಳು

ಎಸ್.ಪಿ. ಲಿಂಗರಾಜು ಎಂ.ಎ.,ಪಿಜಿ, ಹೆಚ್.ಆರ್.ಎಂ.

ಸಾಹಿತಿ, ಶ್ರೀಕ್ಷೇತ್ರ ಸುತ್ತೂರು

1. ಒಳ್ಳೆಯ ಪುಸ್ತಕಗಳು ಒಳ್ಳೆಯ ವ್ಯಕ್ತಿಗಳು ಸುಲಭವಾಗಿ ಅರ್ಥವಾಗುವುದಿಲ್ಲ. ಸರಿಯಾಗಿ ಓದಬೇಕಾಗುತ್ತದೆ.
2. ತಿಂದು ಬಿಸಾಡಿದ ಬೀಜದಿಂದಲೇ ಹೆಮ್ಮರ ಬೆಳೆಯುವುದು. ಯಾರೋ ನಿಮ್ಮನ್ನು ತಿರಸ್ಕರಿಸಿದರೆಂದು ಕುಗ್ಗಬೇಡಿ, ತಿರಸ್ಕರಿಸಿದವರೇ ಪುರಸ್ಕರಿಸುವಂತೆ ಬೆಳೆಯಿರಿ.
3. ಕೆಟ್ಟವರಾಗಲು ಕೆಟ್ಟ ಕೆಲಸಗಳನ್ನೇ ಮಾಡಬೇಕೆಂದಿಲ್ಲ. ಸತ್ಯವನ್ನು ಇದ್ದುದನ್ನು ಇದ್ದ ಹಾಗೇ ಹೇಳಿದರೆ ಸಾಕು ಕೆಟ್ಟವರಾಗುತ್ತೇವೆ..!
4. ದೇವಾಲಯಕ್ಕೆ ಹೋದರೆ ಕಣ್ಣು ಮುಚ್ಚಿ ಬೇಡಬೇಕು. ಗ್ರಂಥಾಲಯಕ್ಕೆ ಹೋದರೆ ಕಣ್ಣು ತೆರೆದು ಓದಬೇಕು. ಕಣ್ಣು ಮುಚ್ಚಿಸುವುದು ದೇವಾಲಯ ಕಣ್ಣು ತೆರೆಸುವುದು ಗ್ರಂಥಾಲಯ.
5. ಅರ್ಥ ಆಗದ ವಯಸ್ಸಿನಲ್ಲಿ ಆನಂದಕೊಟ್ಟು, ಎಲ್ಲಾ ಅರ್ಥವಾಗುವ ವಯಸ್ಸಿನಲ್ಲಿ ಕಣ್ಣೀರ ತರಿಸುವುದೇ ಜೀವನ....!
6. ಎಲ್ಲರಲ್ಲೂ ಎಲ್ಲವೂ ಇರುವುದಿಲ್ಲ, ನಿರೀಕ್ಷಿಸಲೂ ಆಗದು. ಒರಟಾದ ವಜ್ರಕ್ಕೆ ಸುವಾಸನೆಯಿಲ್ಲ, ಆದರೆ ಸೌಂದರ್ಯವಿದೆ, ಆಯುಷ್ಯವಿದೆ, ಮೃದುವಾದ ಮಲ್ಲಿಗೆಗೆ ಆಯುಷ್ಯಇಲ್ಲ. ಆದರೆ ಸುವಾಸನೆಯಿದೆ, ಆಕರ್ಷಣೆಯಿದೆ ಇದ್ದುದರಲ್ಲಿಯೇ ತೃಪ್ತಿಯಿರಲಿ.
7. ಜಗತ್ತಿನ ಭಾಗ್ಯವಂತ ಮನುಷ್ಯಯಾರೆಂದರೆ ಅವನ ಹತ್ತಿರ ಆಹಾರದ ಜೊತೆ ಹಸಿವು ಇರಬೇಕು. ಹಾಸಿಗೆ ಜೊತೆ ನಿದ್ರೆ ಇರಬೇಕು. ಹಣದ ಜೊತೆ ಮಾನವೀಯತೆ ಇರಬೇಕು...!
8. ನಮಗೆ ಕಷ್ಟಬಂದಾಗ, ನಗುವವರು ಶತ್ರುಗಳು, ಧೈರ್ಯಹೇಳುವವರು ಬಂಧುಗಳು, ಕಣ್ಣೀರು ಒರೆಸುವವರು ಸ್ನೇಹಿತರು. “ಆದರೆ” ಯಾರಿಗೂ ಕಾಣದಹಾಗೆ ಮರೆಯಲ್ಲಿ ನಿಂತು ಕಣ್ಣೀರು ಹಾಕುವವರು ತಂದೆ ತಾಯಿಗಳು.
9. ಸತ್ಯದ ಮಾತು ಎಲ್ಲಿಯತನಕ ಎಲ್ಲವನ್ನೂ ಸಹಿಸಿ ಸುಮ್ಮನಿರತೇವೆಯೋ ಅಲ್ಲಿಯತನಕ ನಾವು ಎಲ್ಲರಿಗೂ ಒಳ್ಳೆಯವರಾಗಿ ಇರುತ್ತೇವೆ. ಒಂದು ವೇಳೆ ಅನುಭವಿಸಿದ ಅನ್ಯಾಯವನ್ನು ಬಾಯಿ ಬಿಟ್ಟವೋ ಆಗ ಎಲ್ಲರಿಗಿಂತ ನಾವೇ ಹೆಚ್ಚು ಕೆಟ್ಟವರಾಗುತ್ತೇವೆ.
10. ಜೀವನದಲ್ಲಿ ಸೋಲು ಕಂಡ ವ್ಯಕ್ತಿಗಳ ಜೊತೆ ಸ್ವಲ್ಪ ಹೊತ್ತು ಕುಳಿತುಕೊಳ್ಳಿ ಯಾಕೆಂದರೆ ಅವರ ಬಳಿ ಅಹಂಕಾರವಿರುವುದಿಲ್ಲ ಅನುಭವವಿರುತ್ತದೆ.

**NOT ME BUT YOU!**

ಯಾಮಿನಿ

ಇಸಿ, 2ನೇ ಸೆಮ್

5ಕ್ಕೆ ಎದ್ದು ಧ್ವಜಾರೋಹಣಕ್ಕೆ ಹಾಜರಾಗುತ್ತಿದ್ದ ನಾವು  
 ಲಿಂಗರಾಜು sir ನ ಸಾಧನೆಗಳನ್ನು ಕೇಳುತ್ತಿದ್ದ ನಾವು  
 ಪಳನೀಸ್ವಾಮಿ sir ರವರ ಹೊರ ಪ್ರಪಂಚವನ್ನೇ ಮರೆಮಾಡವಂತ  
 ಯೋಗವನ್ನು ಮಾಡುತ್ತಿದ್ದ ನಾವು  
 ಅಪ್ಪಾ! ತಿಂಡಿ ಸಿಕ್ಕಲ್ಲ ಅಂತ, ರುಚಿಕರವಾದ ತಿಂಡಿಯನ್ನು ಸವಿಯುತ್ತಿದ್ದ ನಾವು  
 ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಆಗಮಿಸಿದ್ದ ಅತಿಥಿಗಳ ಭಾಷಣಗಳನ್ನು ಕೇಳುತ್ತಿದ್ದ ನಾವು  
 ಉಫೇ ಉಫೇ coco colo jala ಮಾರಿಕುಣಿತದ ಆನಂದದಿಂದ ಮೈಮರೆತ ನಾವು  
 ನಮ್ಮ ಸುತ್ತಮುತ್ತಲಿನ ಪರಿಸರವನ್ನು ಸ್ವಚ್ಛಮಾಡಿ ಹಚ್ಚ ಹಸಿರನ್ನು ಆನಂದಿಸಿದೆವು  
 ಬಣ್ಣಗಳಂತೆ ಎಲ್ಲಾರ ಮನಗಳಲ್ಲಿ ಚೆಲ್ಲಿದೆವು ಪ್ರೀತಿಯಾ!!  
 ಅಂದಾದ ಚಂದಾದ NSS Volunteers ಗೆ ಚೆಲ್ಲಿದೆವು ಸೇವೆಯ ಮನೋಭಾವನೆಯಾ!!



## ಸರೋಜಿನಿ ನಾಯ್ಡು

ಗಾನವಿ ಎಂ

ಐಎಸ್, 2ನೇ ಸೆಮ್,



ಸರೋಜಿನಿ ನಾಯ್ಡು ಅವರು ಭಾರತದ ಆಂಧ್ರಪ್ರದೇಶದ ಹೈದರಾಬಾದ್‌ನಲ್ಲಿ ಫೆಬ್ರವರಿ 13, 1879ರಂದು ಜನಿಸಿದರು. ಸರೋಜಿನಿ ನಾಯ್ಡು ಚಿಕ್ಕ ವಯಸ್ಸಿನಿಂದಲೂ ಅಸಾಧಾರಣ ಪ್ರತಿಭೆಯನ್ನು ಹೊಂದಿದ್ದರು. ಅವರ ಪ್ರತಿಭೆಯಿಂದಾಗಿ “ನೈಟಿಂಗೇಲ್ ಆಫ್ ಇಂಡಿಯಾ” ಎಂಬ ಬಿರುದನ್ನು ಪಡೆದರು. ಅವರು ತಮ್ಮ ಮೆಟ್ರಿಕ್ಯುಲೇಷನ್ ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ಉತ್ತೀರ್ಣರಾದ ನಂತರ ಕಿಂಗ್ಸ್ ಕಾಲೇಜು ಲಂಡನ್ ಮತ್ತು ಗಿರ್ಟನ್ ಕಾಲೇಜ್, ಕೇಂಬ್ರಿಡ್ಜ್ ವಿಶ್ವವಿದ್ಯಾಲಯಕ್ಕೆ ಅಧ್ಯಯನ ಮಾಡಲು ತೆರಳಿದರು. ಅಂತರ್ಜಾತಿ ವಿವಾಹವಾದ ಕೆಲವು ವ್ಯಕ್ತಿಗಳಲ್ಲಿ ಸರೋಜಿನಿ ನಾಯ್ಡು ಕೂಡ ಒಬ್ಬರು. ಸ್ವಾತಂತ್ರ್ಯದ ಮೊದಲ ಅಂತರ್ಜಾತಿ ವಿವಾಹಗಳು ಸಾಮಾನ್ಯವಾಗಿದ್ದವು. ಆದರೆ ಸರೋಜಿನಿ ನಾಯ್ಡು

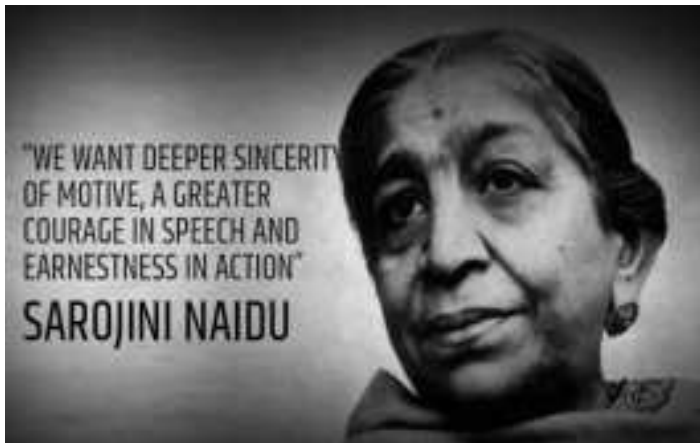
ಸಮಾಜವನ್ನು ವಿರೋಧಿಸಿದರು ಮತ್ತು 19ನೇ ವಯಸ್ಸಿನಲ್ಲಿ ಪಂಡಿತ್ ಗೋವಿಂದ್ ರಾಜುಲು ನಾಯ್ಡು ಅವರನ್ನು ವಿವಾಹವಾದರು.

ಮಹಾತ್ಮ ಗಾಂಧಿಯವರು ಆಕೆಯ ಮೇಲೆ ಹೆಚ್ಚು ಪ್ರಭಾವ ಬೀರಿದ್ದರು ಹಾಗಾಗಿ ಅವರ ಅನೇಕ ನಂಬಿಕೆಗಳನ್ನು ತನ್ನ ಜೀವನದಲ್ಲಿ ಅಳವಡಿಸಿಕೊಂಡರು. ಈಗ ಉತ್ತರ ಪ್ರದೇಶ ಎಂದು ಕರೆಯಲ್ಪಡುವ ಫೆಡರಲ್ ಪ್ರಾಂತ್ಯಗಳ ಗವರ್ನರ್ ಆಗಿ ಆಯ್ಕೆಯಾದ ನಂತರ ಅವರು ದೇಶದ ಮೊದಲ ಮಹಿಳಾ ಗವರ್ನರ್ ಆಗಿದ್ದರು.

ಸರೋಜಿನಿ ನಾಯ್ಡು ಅವರು ಭಾರತದ ಅತ್ಯಂತ ಪ್ರಸಿದ್ಧ ಕವಿಗಳಲ್ಲಿ ಒಬ್ಬರು. ಅವರು ಸಾಹಿತ್ಯ ಮತ್ತು ಸಂಗೀತ ಶೈಲಿಗೆ ಹೆಸರುವಾಸಿಯಾಗಿದ್ದಾರೆ. ಇದರ ಪರಿಣಾಮವಾಗಿ ಆಕೆಗೆ “ಇಂಡಿಯಾಸ್ ನೈಟಿಂಗೇಲ್” ಎಂದು ಬಿರುದು ನೀಡಲಾಯಿತು. ಆಕೆ ಅತ್ಯಂತ ಪ್ರತಿಷ್ಠಿತ ಹಾಗೂ ಗೌರವಾನ್ವಿತ ರಾಜನೀತಿಜ್ಞ ಮತ್ತು ಮಹಾನ್ ಲೇಖಕಿ ಆದಕ್ಕಾಗಿಯೇ ಅನೇಕ ಲೇಖಕರು ರಾಜಕಾರಣಿಗಳು ಮತ್ತು ಸಾಮಾಜಿಕ ಕಾರ್ಯಕರ್ತರು ಇನ್ನೂ ಅವರ ರಾಜಕೀಯ ಸಾಧನೆಗಳಿಂದ ಸ್ಫೂರ್ತಿ ಪಡೆಯುತ್ತಿದ್ದಾರೆ.

ಈ ವರ್ಷ ಸರೋಜಿನಿ ನಾಯ್ಡು ರವರ 143ನೇ ಜನ್ಮ ವಾರ್ಷಿಕೋತ್ಸವವನ್ನು ಆಚರಿಸಲಾಗುತ್ತಿದೆ. ಬಾಲ ಪ್ರತಿಭೆ, ಕಾರ್ಯಕರ್ತೆ ಮತ್ತು ಕವಿ ಆಗಿರುವ ಸರೋಜಿನಿ ಅವರು ಭಾರತೀಯ ರಾಷ್ಟ್ರೀಯ ಕಾಂಗ್ರೆಸ್ (INC) ನ ಮೊದಲ ಮಹಿಳಾ ಅಧ್ಯಕ್ಷೆ ಮತ್ತು ಉತ್ತರ ಪ್ರದೇಶದ ಮೊದಲ ಮಹಿಳಾ ರಾಜ್ಯಪಾಲರಾಗಿದ್ದರು. ಸರೋಜಿನಿ ನಾಯ್ಡು ಅವರಿಗೆ ಬಾಲ್ಯದಿಂದಲೂ ಕಾವ್ಯದಲ್ಲಿ ಅಪಾರ ಆಸಕ್ತಿ ಇತ್ತು. ಆಕೆಯ ಕವಿತೆಗಳು ಆದರ್ಶ ಪ್ರೇಮದ ಚಿತ್ರಣ ಮತ್ತು ಸನ್ನೆಗಳನ್ನು ಒಳಗೊಂಡಿದ್ದವು. 1905ರಲ್ಲಿ ಅವರು ಗೋಲ್ಡನ್ ಥ್ರೆಶೋಲ್ಡ್ ಎಂಬ ಶೀರ್ಷಿಕೆಯ ಕವನಗಳ ಸಂಗ್ರಹವನ್ನು ಪ್ರಕಟಿಸಿದರು. ಇದು ಭಾರೀ ಮೆಚ್ಚುಗೆಯನ್ನು ಪಡೆಯಿತು. ನಾಯ್ಡು ಅವರು 1925ರಲ್ಲಿ ದಕ್ಷಿಣ ಆಫ್ರಿಕಾದಲ್ಲಿ ಪೂರ್ವ ಆಫ್ರಿಕಾದ ಭಾರತೀಯ ಕಾಂಗ್ರೆಸ್‌ಗೆ ಹಾಜರಿದ್ದರು. ನಾಯ್ಡು ಅವರು 1930ರಲ್ಲಿ ಮಹಾತ್ಮಗಾಂಧೀ ಮತ್ತು ಮದನ್ ಮೋಹನ್ ಮಾಳವೀಯವರೊಂದಿಗೆ ದುಂಡುಮೇಜಿನ ಸಮ್ಮೇಳನದಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದರು. ಸರೋಜಿನಿ ನಾಯ್ಡು ಅವರು ಮಹಾತ್ಮ ಗಾಂಧೀಯವರ ಭೇಟಿಯ ನಂತರ ಭಾರತದ ಸ್ವಾತಂತ್ರ್ಯಕ್ಕಾಗಿ ಹೋರಾಡಲು ಮಹಿಳೆಯರನ್ನು ಪ್ರೋತ್ಸಾಹಿಸಲು ಭಾರತದಾದ್ಯಂತ ಪ್ರಯಾಣಿಸಿದರು. ನಾಗರಿಕ ಅಸಹಕಾರ ಚಳವಳಿಯ ಸಂದರ್ಭದಲ್ಲಿ ನಾಯ್ಡು ಅವರು ಪ್ರಮುಖ ಪಾತ್ರ ವಹಿಸಿದ್ದರು. ಅವರು 1942ರಲ್ಲಿ “ಕ್ವಿಟ್ ಇಂಡಿಯಾ” ಚಳುವಳಿಯ ಸಮಯದಲ್ಲಿ ಬಂಧನಕ್ಕೊಳಗಾದರು ಮತ್ತು ಗಾಂಧೀಯವರೊಂದಿಗೆ 21 ತಿಂಗಳ ಕಾಲ ಜೈಲಿನಲ್ಲಿದ್ದರು.

ಸ್ವಾತಂತ್ರ್ಯದ ನಂತರ 1947 ರಿಂದ 1949 ರವರೆಗೆ ಯುನೈಟೆಡ್ ಪ್ರಾಂತ್ಯಗಳ ಮೊದಲ ಗವರ್ನರ್ ಆಗಿ ಸೇವೆ ಸಲ್ಲಿಸಿದರು ಮತ್ತು ಭಾರತೀಯ ಸಂವಿಧಾನದ ಕರಡು ರಚನೆಗೆ ಕೊಡುಗೆ ನೀಡಿದರು. ಅವರು ಮಾರ್ಚ್ 2, 1949ರಂದು ಲಕ್ನೋದ ಸರ್ಕಾರಿ ಭವನದಲ್ಲಿ ಹೃದಯಾಘಾತದಿಂದ ನಿಧನರಾದರು.





## ಅಮ್ಮ

ಅನುಷ್ಠ ಆರ್.ಎಸ್.

ಉಪನ್ಯಾಸಕರು, ಐಎಸ್ ವಿಭಾಗ

## ಪೀಠಿಕೆ

ತಾಯಿ ಎಂಬ ಪದಕ್ಕೆ ಯಾವುದೇ ವ್ಯಾಖ್ಯಾನವಿಲ್ಲ. ಈ ಪದವು ಸ್ವತಃ ಸಂಪೂರ್ಣವಾಗಿದೆ. ತಾಯಿ ಪದವನ್ನು ಯಾವುದೇ ರೀತಿಯಲ್ಲಿ ವ್ಯಾಖ್ಯಾನಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ. ಅಸಹನೀಯ ದೈಹಿಕ ಯಾತನೆಯ ನಂತರ ಮಗುವಿಗೆ ಜನ್ಮ ನೀಡುವ ತಾಯಿಗೆ ದೇವರ ಸ್ಥಾನವನ್ನು ನೀಡಲಾಗುತ್ತದೆ ಏಕೆಂದರೆ ದೇವರು ತಾಯಿಯ ಮೂಲಕ ಇಡೀ ಸೃಷ್ಟಿಯನ್ನು ಸೃಷ್ಟಿಸಿದ್ದಾನೆ.

ಮೊದಲಿಗೆ ತಾಯಿ ಮಗುವಿಗೆ ಜನ್ಮ ನೀಡುತ್ತಾಳೆ ಮತ್ತು ನಂತರ ತನ್ನ ನೋವು ಮತ್ತು ದೈಹಿಕ ನೋವುಗಳನ್ನು ಮರೆತು ಮಗುವನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ನೋಡಿಕೊಳ್ಳುತ್ತಾಳೆ. ತಾಯಿಯು ನಮ್ಮ ಜೀವನದ ಬಹುಮುಖ್ಯ ಭಾಗವಾಗಿದ್ದಾಳೆ ಏಕೆಂದರೆ ತಾಯಿಯು ಮಗುವಿನ ಮೊದಲ ಶಾಲೆ, ಉತ್ತಮ ಶಿಕ್ಷಕಿ, ಸ್ನೇಹಿತೆ ಮತ್ತು ಮಗುವಿನ ಸರಿಯಾದ ಮಾರ್ಗವನ್ನು ತೋರಿಸುವವರು. ತಾಯಿ ತನ್ನ ಮಗುವಿನೊಂದಿಗೆ ಮಾತ್ರ ಜಗತ್ತಿನಲ್ಲಿ ಅತ್ಯಂತ ಪ್ರೀತಿಯ ಮುದ್ದು, ಆದರೆ ಮಗು ತಪ್ಪು ದಾರಿಯಲ್ಲಿ ನಡೆಯಲು ಪ್ರಾರಂಭಿಸಿದಾದ ತಾಯಿಗೆ ತನ್ನ ಕರ್ತವ್ಯಗಳನ್ನು ಹೇಗೆ ಉತ್ತಮವಾಗಿ ನಿರ್ವಹಿಸಬೇಕೆಂದು ತಿಳಿದಿರುತ್ತದೆ. ತಾಯಿಯು ತನ್ನ ಮಗು ಯಾವುದೇ ತಪ್ಪು ಸಹವಾಸಕ್ಕೆ ಬಿದ್ದು ತನ್ನ ಭವಿಷ್ಯವನ್ನು ಹಾಳು ಮಾಡಿಕೊಳ್ಳಬೇಕೆಂದು ಬಯಸುವುದಿಲ್ಲ. ತಾಯಿ ಯಾವಾಗಲೂ ತನ್ನ ಮಗುವಿನ ಬಗ್ಗೆ ಕಾಳಜಿ ವಹಿಸುತ್ತಾಳೆ.

## ದೇವರ ಒಂದು ರೂಪ

ತಾಯಿಯು ಜಗತ್ತಿನಲ್ಲಿ ದೇವರ ಮತ್ತೊಂದು ರೂಪ, ನಮ್ಮ ದುಃಖಗಳನ್ನು ತೆಗೆದುಕೊಂಡು ನಮ್ಮನ್ನು ಪ್ರೀತಿಸುವ ಮತ್ತು ಒಳ್ಳೆಯ ವ್ಯಕ್ತಿಯಾಗಿಸುತ್ತಾಳೆ. ದೇವರು ಎಲ್ಲೆಡೆ ವಾಸಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ ಎಂದು ನಂಬಲಾಗಿದೆ, ಅದ್ದರಿಂದ ಅವನು ತಾಯಿಯನ್ನು ಸೃಷ್ಟಿಸಿದನು. ತನ್ನ ಮಕ್ಕಳ ಎಲ್ಲಾ ದುಃಖವನ್ನು ತೆಗೆದುಕೊಂಡು ಅವರಿಗೆ ಪ್ರೀತಿ ಮತ್ತು ರಕ್ಷಣೆಯನ್ನು ನೀಡುವ ದೇವರ ರೂಪದಲ್ಲಿ ಯಾವಾಗಲೂ ಒಟ್ಟಿಗೆ ಇರುವ ದೇವರ ರೂಪದಲ್ಲಿ ತಾಯಿ ಈ ಜಗತ್ತಿನಲ್ಲಿ ಅತ್ಯಂತ ವಿಭಿನ್ನ ವ್ಯಕ್ತಿ. ನಮ್ಮ ಧರ್ಮಗ್ರಂಥಗಳಲ್ಲಿ ತಾಯಿಯನ್ನು ದೇವತೆಯಂತೆ ಪೂಜಿಸಲಾಗುತ್ತದೆ. ತಾಯಿ ತನ್ನ ಮಕ್ಕಳನ್ನು ಪ್ರತಿ ಕಷ್ಟದ ಸಮಯದಲ್ಲಿ ಬೆಂಬಲಿಸುತ್ತಾಳೆ ಮತ್ತು ತನ್ನ ಮಗುವನ್ನು ಎಲ್ಲಾ ದುಃಖಗಳಿಂದ ರಕ್ಷಿಸುತ್ತಾಳೆ. ಅಸಹನೀಯ ಸಂಕಟವನ್ನು ಅನುಭವಿಸಿದ ನಂತರವೂ ತಾಯಿ ಮೌನವಾಗಿರುತ್ತಾಳೆ, ಆದರೆ ಮಗುವಿಗೆ ದುಃಖ ತಾಯಿಗೆ ಕಾಣಿಸುವುದಿಲ್ಲ. ಮಕ್ಕಳ ದುಃಖವನ್ನು ಹೋಗಲಾಡಿಸಲು ಮತ್ತು ಅವರಿಗೆ ಪ್ರೀತಿ ಮತ್ತು ರಕ್ಷಣೆಯನ್ನು ನೀಡಲು ದೇವರು ತಾಯಿಯನ್ನು ಸೃಷ್ಟಿಸಿದನು. ಅವಳು ತನ್ನ ಮಗುವಿಗಾಗಿ ಇಡೀ ದೇಶ, ಸಮಾಜ ಮತ್ತು ಪ್ರಪಂಚದೊಂದಿಗೆ ಹೋರಾಡುತ್ತಾಳೆ.

### ತಾಯಂದಿರ ದಿನ

ಯಾವುದೇ ಒಂದು ದಿನದಲ್ಲಿ ತಾಯಿಯ ಪ್ರೀತಿಯನ್ನು ವ್ಯಕ್ತಪಡಿಸುವುದು ತುಂಬಾ ಕಷ್ಟ, ಆದರೆ ಕೆಲವರು ತಾಯಿಯ ದಿನವನ್ನು ಆಚರಿಸುತ್ತಾರೆ. ಈ ದಿನ ಮಗು ತಾಯಿಗೆ ಅರ್ಹವಾದ ಪ್ರೀತಿ ಮತ್ತು ಗೌರವವನ್ನು ನೀಡುತ್ತದೆ. ಭಾರತದಲ್ಲಿ ಪ್ರತಿ ವರ್ಷ ಮೇ ತಿಂಗಳ ಎರಡನೇ ಭಾನುವಾರದಂದು ತಾಯಂದಿರ ದಿನವನ್ನು ಆಚರಿಸಲಾಗುತ್ತದೆ. ಇದರಿಂದ ಮಕ್ಕಳು ಒಂದು ದಿನ ತಮ್ಮ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ಮರೆತು ತಮ್ಮ ತಾಯಿಯೊಂದಿಗೆ ಸಮಯ ಕಳೆಯುತ್ತಾರೆ ಮತ್ತು ಅವರನ್ನು ನೋಡಿಕೊಳ್ಳುತ್ತಾರೆ.

ಈ ಒಂದು ದಿನದಲ್ಲಿ ಅವರು ಮಗುವಿನಂತೆ ಬದುಕಲು ಇಷ್ಟಪಡುತ್ತಾರೆ. ಮಗು ತನ್ನ ತಾಯಿಯನ್ನು ಮೊದಲಿನಂತೆ ಪ್ರೀತಿಸಬೇಕೆಂದು ಬಯಸುತ್ತಾರೆ. ಅವನ ಬಗ್ಗೆ ಚಿಂತಿಸುತ್ತಾನೆ, ಅವನಿಗೆ ಕಥೆಗಳನ್ನು ಹೇಳುತ್ತಾನೆ.

### ತಾಯಿಯ ಪ್ರಾಮುಖ್ಯತೆ

ಸಮಾಜ ಮತ್ತು ಕುಟುಂಬದಲ್ಲಿ ತಾಯಿ ಬಹಳ ಮುಖ್ಯ. ತಾಯಿಯಿಲ್ಲದೆ ಜೀವನವನ್ನು ನಿರೀಕ್ಷಿಸಲಾಗುವುದಿಲ್ಲ. ತಾಯಂದಿರು ಇಲ್ಲದಿದ್ದರೆ ನಾವೂ ಇರುತ್ತಿರಲಿಲ್ಲ. ಸಂತೋಷ ಚಿಕ್ಕದಿರಲಿ ದೊಡ್ಡದಿರಲಿ ತಾಯಿ ಅದರಲ್ಲಿ ಪಾಲ್ಗೊಳ್ಳುತ್ತಾಳೆ ಏಕೆಂದರೆ ನಮ್ಮ ಸಂತೋಷವು ತಾಯಿಗೆ ಹೆಚ್ಚು ಮುಖ್ಯವಾಗಿದೆ. ತಾಯಿ ತನ್ನ ಮಗುವನ್ನು ಯಾವುದೇ ದುರಾಸೆಯಿಲ್ಲದೆ ಪ್ರೀತಿಸುತ್ತಾಳೆ ಮತ್ತು ಪ್ರತಿಯಾಗಿ ಮಗುವನ್ನು ಮಾತ್ರ ಪ್ರೀತಿಸಲು ಬಯಸುತ್ತಾಳೆ. ಪ್ರತಿಯೊಬ್ಬ ವ್ಯಕ್ತಿಯ ಜೀವನದಲ್ಲಿ ತಾಯಿಯು ಪದಗಳಲ್ಲಿ ಹೇಳಲಾಗದ ಅಮೂಲ್ಯ ವ್ಯಕ್ತಿ, ಮಗುವಿನ ಸಣ್ಣ ಅಗತ್ಯಗಳನ್ನು ತಾಯಿ ನೋಡಿಕೊಳ್ಳುತ್ತಾಳೆ. ತಾಯಿ ನಮ್ಮ ಪ್ರತಿಯೊಂದು ಅಗತ್ಯಗಳನ್ನು ಪೂರೈಸುವುದರಲ್ಲಿ ಕಳೆಯುತ್ತಾರೆ ಆದರೆ ಅವಳು ಮಕ್ಕಳಿಂದ ಏನನ್ನೂ ಕೇಳುವುದಿಲ್ಲ. ತಾಯಿಯು ತನ್ನ ಮಕ್ಕಳಿಗೆ ತಮ್ಮ ಕೆಟ್ಟ ದಿನಗಳು ಮತ್ತು ಅನಾರೋಗ್ಯದ ಸಮಯದಲ್ಲಿ ರಾತ್ರಿಯಿಡೀ ಎಚ್ಚರಗೊಳ್ಳುವ ದಿನಗಳನ್ನು ಎಂದಿಗೂ ತೊರಿಸಿಕೊಳ್ಳುವುದಿಲ್ಲ.

### ತಾಯಿಯ ಪ್ರೀತಿ

ತಾಯಿಯು ತನ್ನ ಮಗುವಿನ ಇಷ್ಟಗಳು ಮತ್ತು ಇಷ್ಟಪಡದಿರುವಿಕೆಗಳನ್ನು ಚೆನ್ನಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳುತ್ತಾಳೆ ಮತ್ತು ಮಗುವಿಗೆ ಸರಿ ಮತ್ತು ತಪ್ಪುಗಳನ್ನು ಪ್ರತ್ಯೇಕಿಸಲು ಕಲಿಸುತ್ತಾಳೆ. ತಾಯಿಯನ್ನು ಈ ಜಗತ್ತಿನಲ್ಲಿ ಬೇರೆಯವರೊಂದಿಗೆ ಹೋಲಿಸಲಾಗುವುದಿಲ್ಲ ಏಕೆಂದರೆ ಮಗುವನ್ನು ಬೆಳಸಲು ತಾಯಿ ಮಾಡುವಷ್ಟು ವಾತ್ಸಲ್ಯ, ತ್ಯಾಗ ಮತ್ತು ಶಿಸ್ತು ಯಾರೂ ಮಾಡಲಾರರು.

ತಾಯಿಯ ಆಶೀರ್ವಾದವಿಲ್ಲದೆ ಬದುಕುವುದು ನಮ್ಮ ಕಲ್ಪನೆಗೂ ಮೀರಿದ್ದು. ತಾಯಿಯ ಪ್ರೀತಿಯನ್ನು ಬೇರೆಯವರಿಗೆ ಹೋಲಿಸುವುದು ಸೂರ್ಯನ ಮುಂದೆ ದೀಪವನ್ನು ಬೆಳಗಿಸಿದಂತೆ.

ಬೆಳಿಗ್ಗೆ ಮಗುವನ್ನು ಬಹಳ ಪ್ರೀತಿಯಿಂದ ಸಾಕುತ್ತಾಳೆ ಮತ್ತು ರಾತ್ರಿಯಲ್ಲಿ ಅವಳು ತುಂಬಾ ಪ್ರೀತಿಯಿಂದ ಮಗುವಿಗೆ ಕಥೆಗಳನ್ನು ಹೇಳುತ್ತಾಳೆ. ತಾಯಿಯು ಮಗುವಿಗೆ ಶಾಲೆಗೆ ಸಿದ್ಧವಾಗಲು ಸಹಾಯ ಮಾಡುತ್ತಾಳೆ ಮತ್ತು ಮಗುವಿಗೆ ಬೆಳಗಿನ ಉಪಹಾರ ಮತ್ತು ಮಧ್ಯಾಹ್ನದ ಊಟವನ್ನು ಸಹ ತಯಾರಿಸುತ್ತಾಳೆ. ಒಬ್ಬ ತಾಯಿ ಬಾಗಿಲಲ್ಲಿ ನಿಂತು, ಮಧ್ಯಾಹ್ನ ಮಗು ಶಾಲೆಯಿಂದ ಬರುವುದನ್ನು ಕಾಯುತ್ತಿದ್ದಾಳೆ.

ಇಂದಿನ ಓಟದ ಜೀವನದಲ್ಲಿ, ಮಾನವರು ತಮ್ಮ ಇತರ ಸಮಸ್ಯೆಗಳಿಗೆ ಅಥವಾ ಸಂತೋಷಕ್ಕೆ ಹೆಚ್ಚಿನ ಅದೃಶ್ಯವನ್ನು ನೀಡುತ್ತಾರೆ ಮತ್ತು ಇತರ ವಿಷಯಗಳ ಕಾರಣದಿಂದಾಗಿ ತಮ್ಮ ತಾಯಿಯನ್ನು ನಿರ್ಲಕ್ಷಿಸುತ್ತಾರೆ. ನಾವು ನಮ್ಮ ತಾಯಿಯನ್ನು ಎಂದಿಗೂ ಮರೆಯಬಾರದು ಏಕೆಂದರೆ ನಾವು ಅವಳ ಋಣವನ್ನು ಎಂದಿಗೂ ತೀರಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ. ಆದ್ದರಿಂದ ನೀವು ನಿಮ್ಮ ಸಂತೋಷ ಮತ್ತು ದುಃಖಗಳಲ್ಲಿಯೂ ಇರಬಹುದು ಆದರೆ ನಿಮ್ಮ ತಾಯಿಯನ್ನು ಮರೆಯಬೇಡಿ ಅಥವಾ ಅವಳನ್ನು ಬಿಡಬೇಡಿ.



## ಮಾನವನ ಏಳು ಬೀಳಿನ ಜೀವನದಲ್ಲಿ ಕುಟುಂಬದ ಪಾತ್ರ

ಅನುಷ್ ಆರ್.ಎಸ್.

ಉಪನ್ಯಾಸಕರು, ಐಎಸ್ ವಿಭಾಗ

ಮಾನವ ಮೂಲತಃ ಸಮಾಜದಲ್ಲಿ ಬದುಕಲು ಇಷ್ಟಪಡುತ್ತಾನೆ. ಆದ್ದರಿಂದ ಆಂಗ್ಲ ಭಾಷೆಯಲ್ಲಿ "ಮ್ಯಾನ್ ಬೈ ನೇಚರ್, ಇಸ್ ಎ ಸೋಶಿಯಲ್ ಅನಿಮಲ್" ಎಂಬ ಪ್ರಸಿದ್ಧ ಉಕ್ತಿಯನ್ನು ಉದಾಹರಿಸಲಾಗುತ್ತದೆ. ಅರಿಸ್ಟಾಟಲ್ ಹೇಳಿದ ಈ ಮಾತು ಸಾವಿರಾರು ವರ್ಷವಾದರೂ ಇಂದಿಗೂ ಸತ್ಯವಾಗಿ ಉಳಿದಿದೆ. ಮನುಷ್ಯರಿಲ್ಲದೆ ಸಮಾಜವಿಲ್ಲ, ಸಮಾಜವಿಲ್ಲದೆ ಮನುಷ್ಯರಿಲ್ಲ. ಒಬ್ಬರಿಂದ ಒಬ್ಬರು, ಒಬ್ಬೊಬ್ಬರು ಸೇರಿ ಒಂದು ಸಮಾಜ ಎಂದು ಆಗಿದೆ.

ಹುಟ್ಟಿದಾಗಲಿಂದ ಸಾಯುವವರೆಗೆ ನಾವು ಸುಮಾರು ಜನರನ್ನು ಭೇಟಿ ಮಾಡುತ್ತಲೇ ಇರುತ್ತೇವೆ. ಆದರೆ ಹುಟ್ಟಿದಾಗಲಿಂದ ಸಾಯುವವರೆಗೆ ನಮ್ಮ ಜೊತೆ ಇರುವುದು ಕುಟುಂಬ. ಕುಟುಂಬ ಎಂದರೆ ರಕ್ತ ಸಂಬಂಧಿಗಳು. ಅಂದರೆ ಯಾವುದೋ ಒಂದು ಬಗೆಯಲ್ಲಿ ಒಂದೇ ರಕ್ತ ಹಂಚಿಕೊಂಡವರು. ಹೀಗೆ ಒಂದೇ ಕಡೆ, ಸಂಬಂಧಕ್ಕೆ ಕಟ್ಟು ಬಿದ್ದು ಬಾಳುವ ಜನರ ಗುಂಪನ್ನು ಕುಟುಂಬ ಎಂದು ಕರೆಯುತ್ತೇವೆ. ಈ ಕುಟುಂಬದ ಮಹತ್ವವನ್ನು ತಿಳಿದುಕೊಳ್ಳುವ ಪ್ರಯತ್ನವನ್ನು ಮಾಡೋಣ.

ಕುಟುಂಬದ ಮಹತ್ವವನ್ನು ವಿವರಿಸಲು ಮಹಾನ್ ಮೇಧಾವಿಗಳು, ತತ್ವಜ್ಞಾನಿಗಳು, ಮನಃಶಾಸ್ತ್ರಜ್ಞರು ಮತ್ತು ಸಮಾಜ ಶಾಸ್ತ್ರ ತಜ್ಞರು ಎಲ್ಲರೂ ಪ್ರಯತ್ನವನ್ನು ಪಟ್ಟಿದ್ದಾರೆ. ಆದರೆ ಇಡೀ ಜೀವನವನ್ನು ಇದಕ್ಕಾಗಿ ಉತ್ತರ ಕಂಡುಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸಿ, ಕೊನೆಗೆ ಉತ್ತರವನ್ನು ಅಪೂರ್ಣವಾಗಿಯೇ ಉಳಿಸಿಹೋದವರು ತುಂಬಾ ಜನ, ಇದುವರೆಗೂ ಈ ಪ್ರಶ್ನೆಗೆ ನಿಖರ ಉತ್ತರವನ್ನು ಕಂಡುಕೊಳ್ಳಲು ಯಾರಿಂದಲೂ ಸಾಧ್ಯವಾಗಲಿಲ್ಲ.

ಕುಟುಂಬ ಎಂದ ಮೇಲೆ ಸಣ್ಣ-ಪುಟ್ಟ-ಕೆಲವೊಮ್ಮೆ ದೊಡ್ಡ ಭಿನ್ನಾಭಿಪ್ರಾಯಗಳು ಬರುವುದು ಸಾಮಾನ್ಯ. ಆದರೂ ಅವರ ನಡುವೆ ಒಂದು ಅನ್ಯೋನ್ಯತೆ ಇರುತ್ತದೆ. ಜನ ಸಾಮಾನ್ಯರ ಆಡು ಮಾತಿನಲ್ಲಿ ನೀವು ಕೇಳಿರಬಹುದು, "ನಾನು ಸತ್ತರೆ ಅವರಿಗೆ ಅಂಟು, ಅವರು ಸತ್ತರೆ ನನಗೆ ಅಂಟು" ಎಂದು ಈ ಅಂಟು ನಂಟಿನಿಂದ ಬಂದದ್ದು.

ಒಬ್ಬ ಮನುಷ್ಯನನ್ನು ಪರಿಪೂರ್ಣ ಮನುಷ್ಯನನ್ನಾಗಿರುವುದು ಕುಟುಂಬ. ಕುಟುಂಬವಿಲ್ಲದೆ ಮನುಷ್ಯ ಪರಿಪೂರ್ಣತೆಯನ್ನು ಪಡೆದುಕೊಳ್ಳಲು ಆಗುವುದಿಲ್ಲ. ಕುಟುಂಬದ ಪ್ರಾಮುಖ್ಯತೆಯನ್ನು ತಿಳಿದುಕೊಳ್ಳಲು ಹೋಗಬೇಕೆಂದರೆ, ಮೊದಲು ಕುಟುಂಬಕ್ಕೆ ಒಬ್ಬ ವ್ಯಕ್ತಿ ನೀಡುವ ಕೊಡುಗೆಗಳನ್ನು ತಿಳಿದುಕೊಳ್ಳಬೇಕು. ಸಾಮಾನ್ಯವಾಗಿ, ಒಬ್ಬ ಮನುಷ್ಯನಿಗೆ ತನ್ನ ಸುತ್ತ ಇರುವವರು, ತನ್ನನ್ನು ಹೊಗಳಬೇಕು ಎಂಬ ಆಸೆ ಇರುತ್ತದೆ. ಅದು ತನ್ನ ಪೋಷಕರು, ಒಡ ಹುಟ್ಟಿದವರು, ಸಂಗಾತಿ, ಮಕ್ಕಳು ಆಗಿರಬೇಕು ಎಂಬ ಆಸೆ ಅವರದಾಗಿರುತ್ತದೆ. ಬನ್ನಿ ಇನ್ನು ತಡ ಮಾಡದೆ ಕುಟುಂಬದ

ಪ್ರಾಮುಖ್ಯತೆಯನ್ನು ತಿಳಿದುಕೊಂಡು ಬರೋಣ: ಕುಟುಂಬ - ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಜೀವನ ಆರಂಭವಾಗುವ ಸ್ಥಳ ಒಬ್ಬ ವ್ಯಕ್ತಿಯು ಜನಿಸಿದ ಕೂಡಲೆ ಒಂದು ಕುಟುಂಬದ ಸದಸ್ಯನಾಗುತ್ತಾನೆ. ಆ ವ್ಯಕ್ತಿಯ ಜನನಕ್ಕೆ ಯಾವುದೇ ಸ್ವಾರ್ಥ ಕಾರಣಗಳು ಇರುವುದಿಲ್ಲ. ಹುಟ್ಟುವ ಮಗುವು ಒಂದು ಕುಟುಂಬದ ಸಂತೋಷಕ್ಕೆ ಕಾರಣವಾಗುತ್ತದೆ. ಆ ವ್ಯಕ್ತಿಯನ್ನು ಬರಮಾಡಿಕೊಳ್ಳಲು, ಇಡೀ ಕುಟುಂಬ ಕಾಯುತ್ತಿರುತ್ತದೆ.

ಕುಟುಂಬ- ಕಲಿಯಲು ಮತ್ತು ಬೆಳೆಯಲು ಇರುವ ಸ್ಥಳ ಹುಟ್ಟಿದಾಗಲಿಂದ ಮಗುವಿನ ಕಲಿಕೆಯ ಕಾಲ ಆರಂಭವಾಗುತ್ತದೆ. ಕುಟುಂಬವು ಅವನ ಮೊದಲ ಪಾಠಶಾಲೆಯಾಗಿರುತ್ತದೆ. ಪ್ರತಿದಿನವು ಆತನಿಗೆ ಕಲಿಯಲು ಏನಾದರು ಒಂದು ವಿಚಾರ ದೊರೆಯುತ್ತದೆ. ಹೀಗೆ ಕುಟುಂಬವು ಒಬ್ಬ ಮನುಷ್ಯನನ್ನು ಪರಿಪೂರ್ಣತೆಯತ್ತ ಮುನ್ನಡೆಸುವಲ್ಲಿ ನೆರವಾಗುತ್ತದೆ. ಇದು ಕುಟುಂಬದ ಅತ್ಯಂತ ಪ್ರಮುಖ ಅಂಶವಾಗಿರುತ್ತದೆ.

ಕುಟುಂಬ - ಸುಖ ದುಃಖಗಳನ್ನು ಹಂಚಿಕೊಳ್ಳುವ ಸ್ಥಳ ಪ್ರತಿಯೊಬ್ಬರಿಗೂ ತಮ್ಮ ಸುಖ-ದುಃಖವನ್ನು ಹಂಚಿಕೊಳ್ಳಲು ಕೆಲವರು ಬೇಕಾಗುತ್ತಾರೆ. ಅದರಲ್ಲಿ ಮೊದಲಿಗೆ ನಿಲ್ಲುವವರು ಕುಟುಂಬದ ಸದಸ್ಯರು. ಮಾನವರನ್ನು ಅಭಿವೃದ್ಧಿ ಮಾಡುವಲ್ಲಿ ಈ ಅಂಶವು ಪ್ರಮುಖ ಪಾತ್ರವನ್ನು ವಹಿಸುತ್ತದೆ. ಇದು ಮಾನವರಿಗೆ ಜವಾಬ್ದಾರಿಯ ಪ್ರಜ್ಞೆಯನ್ನು ನೀಡುತ್ತದೆ. ಇದು ಮನೆಯಿಂದಲೇ ಮೊದಲು ಆರಂಭವಾಗುತ್ತದೆ. ಆಮೇಲೆ ಇದು ಹೊರಗಡೆ ಪಸರಿಸುತ್ತದೆ. ಆ ಮೂಲಕ ಸಮಾಜದ ಬುನಾದಿಯನ್ನು ಉತ್ತಮಗೊಳಿಸುತ್ತದೆ.

ಕುಟುಂಬ-ಕಷ್ಟಗಳ ವಿರುದ್ಧ ಹೋರಾಡುವ ಬಗೆಯನ್ನು ತಿಳಿಸುತ್ತದೆ ಜೀವನ ಸುಖದ ಸುಪ್ಪತ್ತಿಗೆಯಲ್ಲ. ಅದು ಮುಳ್ಳಿನ ಹಾಸಿಗೆ. ಕಷ್ಟಗಳನ್ನು ಎದುರಿಸುವಾಗ ಒಬ್ಬರಿಗಿಂತ ಒಂದು ಸಮೂಹ ಇದ್ದರೆ ಒಳ್ಳೆಯದು. ಆ ಸಮೂಹದಲ್ಲಿ ಕುಟುಂಬವು ಮೊದಲ ಪಂಕ್ತಿಯಲ್ಲಿರುತ್ತದೆ. ಕುಟುಂಬದ ಸದಸ್ಯರು ಒಬ್ಬ ವ್ಯಕ್ತಿಗೆ ಬೇಕಾಗುವ ಮಾನಸಿಕ ಬೆಂಬಲವನ್ನು ಮತ್ತು ಒಮ್ಮೊಮ್ಮೆ ಜನ ಬೆಂಬಲವನ್ನು ಸಹ ನೀಡುತ್ತಾರೆ. ಆಮೇಲೆ ನಿಮಗೆ ಬೇಕಾದ ಫಲಿತಾಂಶ ಬರುವಂತೆ ಮಾಡುತ್ತಾರೆ. ಅದಕ್ಕಾಗಿ ಕುಟುಂಬ ಬೇಕಾಗುತ್ತದೆ.





## ಕವನಗಳು

ಅನುಷ್ ಆರ್.ಎಸ್.

ಉಪನ್ಯಾಸಕರು, ಐಎಸ್ ವಿಭಾಗ

ಪ್ರೀತಿಯಲಿ ಗೆಲುವೊಂದೆ ಇದ್ದರೆ ಅದು  
ನಿನಗಿರಲಿ,  
ಸೋಲೊಂದೆ ಇದ್ದರೆ ಅದು ನನಗಿರಲಿ..  
ಸೋಲು ಗೆಲುವು ಎರಡು ಇದ್ದರೆ ಅವು,  
ನಮ್ಮ ಬಾಳಲ್ಲಿ ಹಾಲು ಜೇನಿನಂತಿರಲಿ.

ಹಾರುವ ಹಕ್ಕಿ ನೀರಲ್ಲಿ ಈಜಬಹುದು ಆದರೆ,  
ಈಜುವ ಮೀನು ಯಾವತ್ತೂ ಹಾರುವುದಿಲ್ಲ.  
ಅದೇ ರೀತಿ ಮಾಡಿದ ಸ್ನೇಹ ದೂರ  
ಆಗಬಹುದು.  
ಆದರೆ, ಸ್ನೇಹದ ನೆನಪು ಮಾತ್ರ ದೂರ  
ಆಗುವುದಿಲ್ಲ.

ಇರುವ ಊರು ದೂರಾದರೇನು,  
ಆಡುವ ಭಾಷೆ ಬೇರಾದರೇನು, ಭಾವಗಳು  
ಒಂದಾದರೆ ಸಾಲದೇ. ಸುಟ್ಟು  
ಮನದೊಳಗಣ ಸಂಶಯ,  
ವೌನವ ಮುರಿದು ಒಂದೆರಡು  
ಮಾತುಗಳಾಡಿ,  
ಬೆಳೆಸೋಣ ಬನ್ನಿ ಪರಿಚಯ.

ಅದೇನೊ ಹೊಸತನ, ಬಾಲ್ಯದ ಜೀವನ.  
ಅದ್ಭುತ ಗೆಳೆತನ ಮೂಡಿಸುವುದು ಬಾಳಲ್ಲಿ  
ಹೊಸ ಆಶಾ ಕಿರಣ. ಇನ್ನೇಕೆ ಬೇಕು ಹಗೆತನ.  
ಸುಮ್ಮನೆ ಅನುಭವಿಸಿ ನಡೆಸಿ,  
ಬಾಳೊಂದು ಸುಂದರ ಯಾನ.

ಅನುಷ್ ಆರ್.ಎಸ್.

ಉಪನ್ಯಾಸಕರು, ಐಎಸ್ ವಿಭಾಗ

ಹೇಳಿಬರುವುದು ಜೀವ  
ಹೇಳಲಾರದೆ ಬರುವುದು ಸಾವು,  
ತಿಳಿದು ಬರುವುದು ಸ್ನೇಹ  
ತಿಳಿಯಲಾರದೆ ಬರುವುದು ಪ್ರೀತಿ,  
ಜೀವನ ಇಷ್ಟೇ ಇರೋತನಕ ಸಂತೋಷದಿಂದ  
ಇರಿ ಎಲ್ಲರ ಜೊತೆ



## ಹೆತ್ತವರಿಗೆ ಮಕ್ಕಳಿಂದೇನು ಕೊಡುಗೆ?

ಶ್ರೀಮತಿ ವರಲಕ್ಷ್ಮಿ ಬಿ

ಉಪನ್ಯಾಸಕಿ, ಸಿ.ಪಿ ವಿಭಾಗ

ಹೆತ್ತ ತಂದೆ ತಾಯಿಗಳು ಬೆಳೆಯುವ ಮಕ್ಕಳಿಗೆ ಭವಿಷ್ಯದಲ್ಲಿ ಬದುಕಲು “ಫುಡ್” ಕೊಟ್ಟಿದ್ದಾರೆ, “ಬ್ಲಡ್” ಕೊಟ್ಟಿದ್ದಾರೆ, ವಿದ್ಯಾಭ್ಯಾಸಕ್ಕೆಂದು “ದುಡ್ಡು” ಕೊಟ್ಟಿದ್ದಾರೆ, ಆಲೋಚನೆಗೆ “ಹೆಡ್” ಕೊಟ್ಟಿದ್ದಾರೆ, ಹಸಿವಾದಾಗ ಬಾಯಿ ತೆರೆದರೆ “ಬ್ರೆಡ್” ಕೊಟ್ಟಿದ್ದಾರೆ ಜತೆಗೆ ಬದುಕನೀಡಿ “ಲಡ್ಡು” ಕೊಟ್ಟಿದ್ದಾರೆ ಇಂಥಹ “ಗೆಟಪ್” ಕೊಟ್ಟ ಹಿರಿಯರನ್ನು ವಯಸ್ಸಾದ ಮೇಲೆ ಮಕ್ಕಳು “ಶಟಪ್” ಎನ್ನುವುದು, “ಗೆಟೌಟ್” ಎನ್ನುವುದು ಆತ್ಮವಂಚನೆಯಲ್ಲವೇ?

ಯೋಚಿಸಿ ಮಕ್ಕಳೇ ಯೋಚಿಸಿ, ಗೌರವದಿಂದ ಅವರನ್ನು ಲಕ್ಷಿಸಿ, ರಕ್ಷಿಸಿ ಅದುವೆ ಪೂಜೆ, ಅವರೇ ದೇವರು, ಅದೇ ಧರ್ಮ ಅದೇ ಸಂಸ್ಕೃತಿ.

### ಬುದ್ಧಿ ಕೊಡು ಹೇ ದೇವ; ಬುದ್ಧಿ ಕೊಡು ಹೇ ಸ್ವಾಮಿ

“ಕೂಡಿ ನಡೆ; ಕೂಡಿ ನುಡಿ; ಕೂಡಿ ಬದುಕು” ಎಂದೆ!

ಯಾರನ್ನು ಕೂಡಲಿ ತಂದೆ? ಕೂಡಲು ಸಿದ್ಧವಿರುವವರಾರು?

ಕೂಡಲೊಲ್ಲದವರೊಡನೆ ಕೊಡುವುದಾದರೂ ಹೇಗೆ ದೇವಾ

ಮೊದಲು ಎಲ್ಲರಿಗೂ ಕೊಡುವ ಬುದ್ಧಿ ಕಲಿಸು ದೇವಾ

ಕಳೆಯುವ ಬುದ್ಧಿಯನ್ನೇಕೆ ಕಲಿಸಿದೆ ರಾಮಯ್ಯ?

ಇನ್ನಾದರೂ ಗುಡಿಗೆ ಬಂದು ನಿನ್ನ ದರ್ಶನ ಪಡೆವಾಗ ನಮ್ಮೆಲ್ಲರಿಗೆ

ಪ್ರೀತಿಯಿಂದ ಗುಣಿಸಿ; ಪ್ರೇಮದಿಂದ ಭಾಗಿಸಿ; ವಿಶ್ವಾಸದಿಂದ

ಕೊಡುವ ಬುದ್ಧಿ ನೀಡು ಸ್ವಾಮಿ

### ನುಡಿಮುತ್ತು

ವಾಹನ ವಾಹನ ನಡುವೆ ಅಂತರವಿರಲಿ

ಮಾನವ ಮಾನವ ನಡುವೆ ಅಂತಃಕರಣವಿರಲಿ

ಮೃಷ್ಟಾನ್ನ ಮೂರು ತಾಸಿನವರೆಗೆ

ಅಕ್ಷರಾನ್ನ ರುಚಿ ಬದುಕಿರುವವರೆಗೆ

ಮನಸ್ಸಿಗೆ ತಕ್ಕಂತೆ ವರ್ತಿಸುವುದಕ್ಕಿಂತ

ವಯಸ್ಸಿನ ತಕ್ಕಂತೆ ವರ್ತಿಸಿ.



## ***Women Empowerment***

***Kruthika Gowda G***

2<sup>nd</sup> sem, CS & E

Women empowerment is one of the most critical and essential things that everyone should support. It is when are given the most power and rights to make decisions for themselves. Women have been subjected to injustice through decades. They have been treated as non-existent for decades. Women were else was always making decisions for them. This is one of the biggest reasons for women empowerment. Women were made aware of their rights. Along with their rights, women were taught how to be self - Indipendent in all aspects of their lives. They were taught how to create a space for them where they can grow and become the people they want to be. The man always had all the rights. However, the women didn't have any of these rights. It spread the awarness that gender shouldn't be the reason for that things go in their favor . Countries all over the world called themselves, "Progressive countries" but every one of them has a history of ill-treating the women. Women in theis countries had to fight against the systems to get the freedom and status that they have achieved today. Howerer in India, women's empowerment is still logging. There is more awarness that needs to be created for the awareness to spread. The need for women empowerment is most significant needs of the hour. There are many ways in which women can be empowered people should be united together to make the reality of the Women Empowerment would be towards educating Women Education that they receive is going to help them persue. Women

can have the life that they want to have and be happy in it. Another way of women empowerment to be given the same and equal opportunities in every field. Women should be given the same chances that their counterparts get pay is another area that should be equal for women and men. Women should be paid equally for the work that they do.

“A woman is the full circle, Within her is the power to create, nurture and transform”.



## Child Labour

**Shivaprasad KM**

Senior Lacturer, JSSPW, MYS



Child labour refers to a crime where children are forced to work from a very early age. It is like expecting kind to perform responsibilities like working for themselves. There are certain policies

which have put restrictions and limitations on children working.

The average age for a child to be appropriate to work is considered fifteen years and more. Children falling below this age limit won't be allowed to indulge in any type of work forcefully. Because child labour taken away the kids opportunity of having a normal childhood, a proper education, and physical and mental well-being.

**Causes of Child Labour:** Child Labour happens due to a number of reasons. While some of the reasons may be common in some countries, there are some reasons which are specific in particular areas and regions. When we look at what is causing child labour, we will be able to fight it better.

Firstly, it happens in countries that have a lot of poverty and unemployment. When the families won't have enough earning, they put the children of the family to work so they can have enough money to survive. Similarly, if the adults of the family are unemployed, the younger ones have to work in their place.

Moreover, when people do not have access to the education they will ultimately put their children to work. The uneducated only care about a short term result which is why they put children to work so they can survive their present.

Furthermore, the money-saving attitude of various industries is a major cause of child labour. They hire children because they pay them lesser for the same work as an adult. As children work more than adults and also at fewer wages, they prefer children. They can easily influence and manipulate them. They only see their profit and this is why they engage children in factories.

***Eradication of Child Labour:*** If we wish to eradicate child labour, we need to formulate some very effective solutions which will save our children. It will also enhance the future of any country dealing with these social issues. To begin with, one can create a number of unions that solely work to prevent child labour. It should help the children indulging in this work and punishing those who make them do it.

Furthermore, we need to keep the parents in the loop so as to teach them the importance of education. If we make education free and the people aware, we will be able to Educate more and more children who won't have to do child labour. Moreover, making people aware of the harmful consequences of child labour is a must.

In addition, family control measures must also be taken. This will reduce the family's burden so when you have lesser mouths to feed, the parents will be enough to work for them, instead of the children. In every family must be promised a minimum income by the government to survive.

In short, the government and people must come together . Employment opportunities must be given to people in abundance so they can earn their livelihood instead of putting their kids to work. The children are the future of our country; we cannot expect them to maintain the economic conditions of their families instead of having a normal childhood.

## My B Tech Life

**Pragathi Singh L**  
2nd Sem, EI & CE

*Innovation is both about  
doing different things as well  
as doing things differently.*

KIRAN MAZUMDAR-SHAW



I Kiran Mazumdar was born on 23rd March of 1956 in Bangalore, Karnataka state, to Gujarati Parents. I did my schooling at Bangalore's Bishop Cotton Girl's high school, I Graduated in 1968. I studied, Biology and Zoology graduating from Bangalore university with a bachelor's degree in Zoology in 1973.

My father, Rasendra Mazumdar, was the head Brewmaster at United Breweries. He suggested me to study fermentation science, and train to be a brewmaster, a very non-traditional field for women according to me. Then I later went to Ballarat College, Melbourne University in Australia to study mashing and brewing. I can proudly say that I was the only woman enrolled in the brewing course and topped in my class. I earned the degree as master brewer in 1975. However I investigated the possibility of advancing my career in Bangalore or Delhi. I was told that I could not be hired as a master brewer in India because "It's a man's work". Anyway I began to look



abroad for opportunities and was offered a position in scotland when I met leslic auchincloss, founder of the biotechnology company Biocon, Biochemicals, Changed my direction.

In 1978, at the suggestion of Auchincloss. I became managing director for Biocon India. Now that country's leading biotechnology enterprise form its first home in my garage to industrial enzyme business exponentially.

Today Biocon delivers world class therapeutics to patients around the globe, is India's largest producer of insulin and has pioneered the world's only pichia based recombinant human insulin, which is now available in our 40 countries. Now me being the chairman and managing director of the company.

I was most recently named the EY world enrepreneur of the year 2020. I was also featured in 2010 on the forbes "100 most powerful women' list and time magazine's "100 mot influential people in the world" list. In 2012 the economic times placed her second in India Inc's "Top 10 most powerful women CEO'S." and in 2006 Nature biotechnology voted me the most influential bio-businessperson outside europe and the united states. My vision and work for biotechnology have drawn global recognition both for India industry and biocon. In 2004 Economic times Awarded me the Business woman of the year award. I was awarded Padma Shri in 1989, Padma Bhushan in 2005 and in 2014 I was honored with Othmes Gold Medal in recognition of my pioneering development of the India Biotechnology industry.

I really believe that enterpreneurship is about being able to face failure, manage failure and succsed after failing.

# Energy

**Shivaprasad KM**

Senior Lecturer, JSSPW



Energy is the quantitative property that is transferred to a body or to a physical system, recognizable in the performance of work and in the form of heat and light. Energy is a conserved quantity; the law of conservation of energy states that energy can be converted in form, but not created or destroyed. The unit of measurement in the SI units of energy is the joule, which is the energy transferred to an object by the work of moving it a distance of one metre against a force of one newton.

Common forms of energy include the kinetic energy of a moving object, the potential energy stored by an object's position in a force field, the elastic energy stored by stretching solid objects, the chemical energy released when a fuel burns, the radiant energy carried by light, and the thermal energy due to an object's temperature.

Mass and energy are closely related. Due to mass-energy equivalence, any object that has mass when stationary (called rest mass) also has an equivalent amount of energy whose form is called rest

energy, and any additional energy (of any form) acquired by the object above that rest energy will increase the object's total mass just as it increases its total energy. For example, after heating an object, its increase in energy could in principle be measured as a small increase in mass, with a sensitive enough scale.

Living organisms require energy to stay alive, such as the energy humans get from food. Human civilization requires energy to function, which it gets from energy resources such as fossil fuels, nuclear fuel, or renewable energy. The processes of Earth's climate and ecosystem are driven by the radiant energy Earth receives from the Sun and the Geothermal energy contained within the earth.

The total energy of a system can be subdivided and classified into potential energy, kinetic energy or combinations of the two in various ways. Kinetic energy is determined by the movement of an object - or the composite motion of the components of an object - and potential energy reflects the potential of an object to have motion, and generally is a function of the position of an object within a field or may be stored in the field itself.

While these two categories are sufficient to describe all forms of energy, it is often convenient to refer to particular combinations of potential and kinetic energy as its own form. For example, the sum of translational and rotational kinetic and potential energy within a system is referred to as mechanical energy, whereas nuclear energy refers to the combined potentials within an atomic nucleus from either the nuclear force or the weak force among other examples.

## Value of Time

**Dhanushree D**

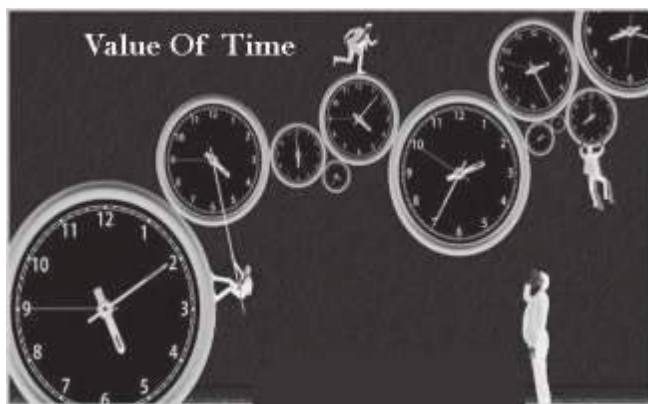
2<sup>nd</sup> Sem, EI & CE

“Time is the most Important factor for the progress of human being”. Time is running continuously. Time once gone is gone forever. It never comes back, time gives equal opportunity to all. It doesn't say the poor or rich, young or old, Healthy or sick etc. It is equally important to all. Time and tide wait for none. Time is precious we can buy everything with our money but time can't be bought.

Time can be divided into present, past and future, past is past. It has already gone we should learn from the past experience present is important for us. If we utilize the present time properly, our future automatically becomes bright. So we should not waste our present time.

We should not waste our time by doing unnecessary things like playing cards, gossiping about other people, watching films etc. We should utilize our time by doing creative works like reading good books, helping our family members, working hard.

We have to use our time wisely, loss of time leads to failure and grief some people are foolish, they don't realize the Importance of time, they are wasting their time, waste of time is a great loss.



## ***Work is Worship***

***Shivaprasad KM***

Senior Lecturer, JSSPW

The life we receive is given by God and got give us this beautiful earth. It gives us all the necessary things to lead a happy life. However, some people do not understand the importance of all this. The proverb “work is worship” helps us understand that work is real worship.

This proverb teaches us that real worship is work. It does not take away the fact of worshipping God, but it lays emphasis on work. While it is good to spend hours worshipping God, it is also important to worship your work.

The proverb does not literally ask us to worship work. It makes us understand that we must treat our work utmost importance. Once we start doing it, we can get the same satisfaction we get from worshipping God.

In other words, if we have faith in our own work, we will not lose hope in life. Even when things turn terrible, we will be able to make our way out of it by working hard. Thus, we must take our work as worship in order to have a peaceful mind and soul.

Work will help us derive real pleasure in life. When we will worship our work, we will value it a lot more. As a result, we will be able to perform well in life and attain all he satisfaction.

### **Importance of Working Hard:**

It is important to work passionately and with commitment because then we will be able to achieve success. Our work is what adds great meaning to life. When we do not work, life become dull and uninteresting.



Thus, to avoid monotony, we work hard. Every great civilization you see has been achieved through hard work and commitment. Man is the most skilled creation who is meant to work hard.

Our intelligent brain allows us to do the right work and have a logical conclusion. If a person sits idle, he will ultimately become unhappy. As we know, an idle mind is the workshop of the devil.

Through hard work, we can achieve our dreams, no matter how big or small. Moreover, when we give our best, we will be able to fulfil all our needs. In addition, working hard also makes a person better and more disciplined.

Thus, we can achieve hard work when we believe that work is worship. In order to do so, we must believe in the power of hard work.

### ***Conclusion of Work is Worship:***

All in all, work is worship because if we don't do work properly, it will not give a good outcome. When we will consider our work as worship, we will try to do our best. Work adds meaning to our lives and brings confidence. Thus, it is best to work hard and well so that we can lead a great and content life.

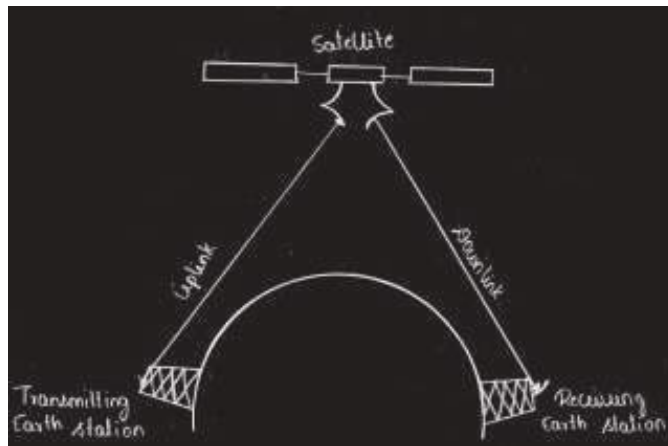


## Satellite Communication

**Shreya Y**

IVth sem EC

A satellite or artificial satellite is an object intentionally placed into orbit in outer space satellites have a variety of uses, including communication relay, weather forecasting, navigation (GPS), broadcasting, scientific research and earth observation.



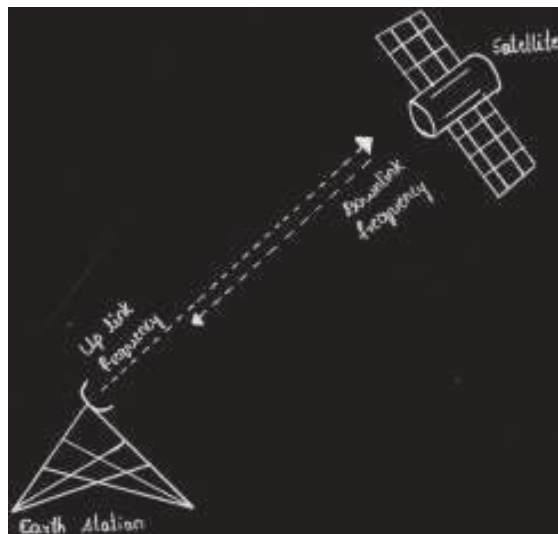
Additional military uses are reconnaissance, early warning, signals intelligence and potentially, weapon delivery, other satellites include the final rocket stages that placed satellites in orbit and formerly useful satellites that are now defunct.

Except for passive satellites, most satellites have an electricity generation system for equipment on board, such as solar panels or radioisotope thermo electric generators (RTG'S) Most satellites also have a method of communication to ground stations, called Transponders.

Most communication satellites are radio relay stations in orbit and carry dozens of transponders each with a bandwidth of tens of mega hertz. Satellites are placed from the surface to orbit by launch vehicles, high enough to avoid orbital decay by the atmosphere. Satellites can then change or maintain the orbit by propulsion, usually by chemical or ion thrusters. As the number of satellites and space debris around earth increases, the threat of collision has become more severe. A small number of satellites orbit other bodies (Such as the Moon, Mars and the Sun) or many bodies at once (two for a halo orbit, three for a lissajous orbit) .

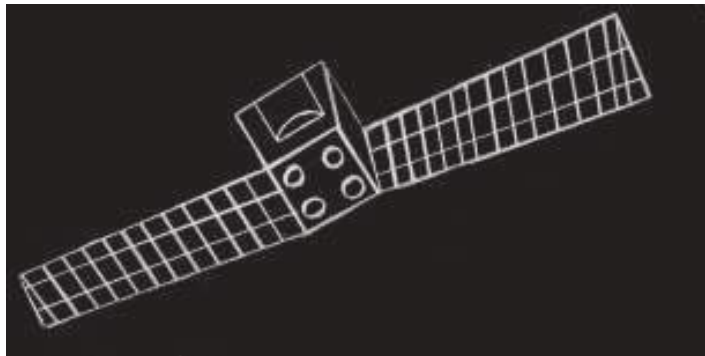
Earth observation satellites gather information for reconnaissance, mapping, monitoring the weather, ocean, forest, etc.,

The signal delay from satellites and their orbit's predictability are used in satellite navigation systems, such as GPS. Space probes are satellites designed for robotic space exploration outside of Earth, and space stations are in essence crewed satellites.



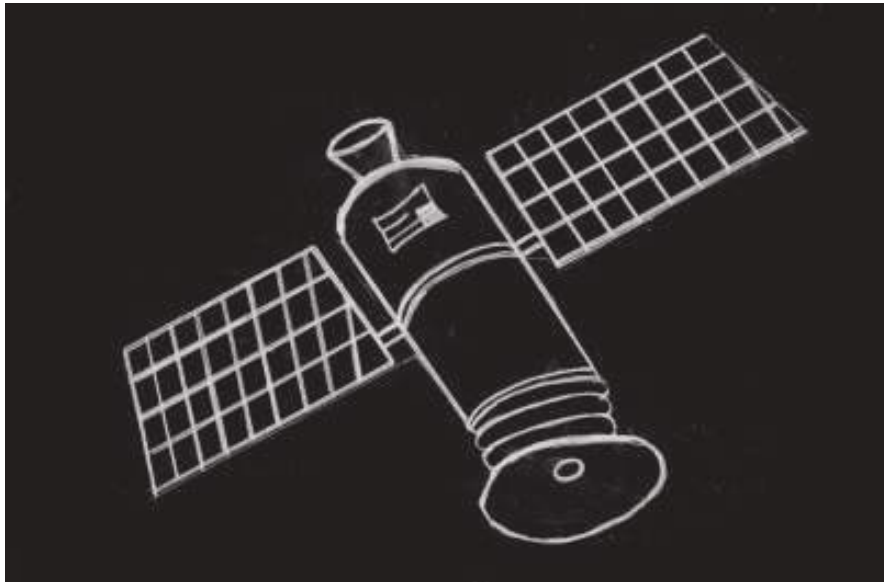
The first artificial satellite to be launched into the Earth's orbit was the soviet union's sputni K1, on 4 October 1957. As of April 2022, there were 5,465 operational satellites in earth orbit, of which 3,434 belong to the united states (2,992 commerical) 541 belong to china, 172 belong to Russia, and 1,319 belong to other nations.

Most satellites use chemical or ion propulsion to adjust or maintain their orbit, : 78 coupled with reaction wheels to control its three axis of rotation or attitude. Satellites close to earth are affected the most by variations in the earth's magnetic, gravitional field and the sun's radiation pressure; satellites that are further away are affected more by other bodies gravitational field by the moon and the sun. Without orbit and orientation control, satellites in orbit will not be able to communicate with ground stations on Earth.



Weather satellites monitor clouds, city lights, fires, effects of pollution, aroras and dust storms, snow cover, ice-mapping, boundaries of ocean current energy flows, etc. Environmental monitoring satellites can detect changes in the earth's vegetation. atmospheric trace gas content, sea state, ocean color, and ice fields. By monitoring vegetation changes over time, droughts can be monitored by comparing the current vegetation state to its long term average. Anthropogenic

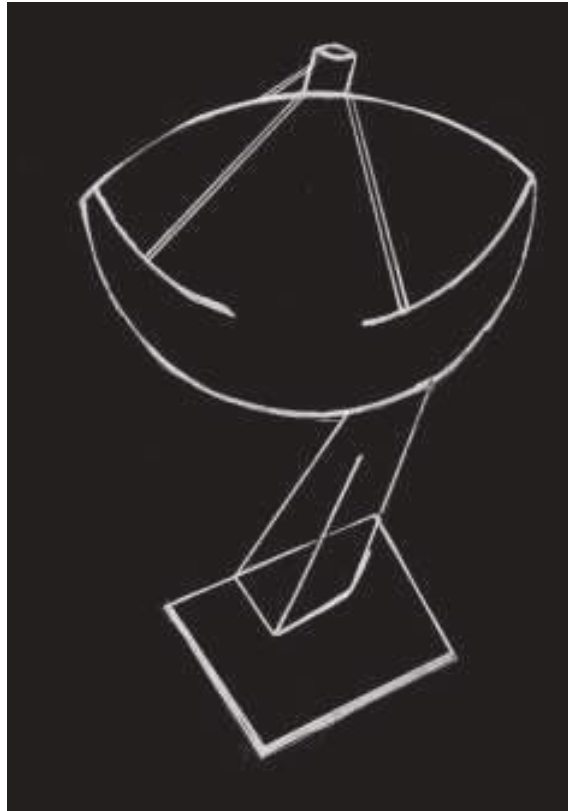
emissions can be monitored by evaluating data of tropospheric NO<sub>2</sub> and SO<sub>2</sub> (citation needed)



A communications satellite is an artificial satellite that relays and amplifies radio telecommunication signals via transponder, it creates a communication channel between a source transmitter and a receiver at different locations on Earth, communications satellites are used for television, telephone, radio, internet and military applications. Many communications satellites are in geostationary orbit 22,300 miles (35,900km) above the equator so that the satellite appears stationary at the same point in the sky; therefore the satellite dish antennas of ground stations can be aimed permanently at that spot and do not have to move to track the satellite others from satellite constellations in low earth orbit, where antennas on the ground have to follow the position of the satellites and switch between satellites frequently.



The high frequency radio waves used for telecommunications links travel by line of sight and so are obstructed by the curve of the Earth. The purpose of communications satellites is to relay the signal around the curve of the Earth allowing communication between widely separated geographical points. Communications satellites use a wide range of radio and microwave frequencies. To avoid signal interference, international organizations have regulations for which frequency ranges or “bands” certain organisations are allowed to use. This allocation of bands minimises the risk of signal interference.



## ***Technical Education***

***Pratheeksha L***

II Sem, CP

Technical education, the academic and vocational preparation of students for jobs involving applied science and modern technology. It emphasizes the understanding and practical application of basic principles of science and mathematics, rather than the attainment of proficiency in manual skills that is properly the concern of vocational education. Technical education has its objectives, the preparation of graduates for occupations that are classed above the skilled crafts but below the scientific or engineering professions. People so employed are frequently called technicians. Technical education is distinct from professional education, which places major emphasis upon the theories, understanding, and principles of a wide body of subject matter designed to equip the graduate to practice authoritatively in such fields as science, engineering, law, or medicine. Technical occupations are vital in a wide range of fields, including agriculture, business administration, computers, data processing, education, environmental, resource management, graphic arts and industrial design, and health and medicine. Technical educational curricula are correspondingly specialized over a broad range. Technical education is typically offered in post-high-school curricula that are two years in length are not designed to lead to a bachelor's degree, and are offered in a wide variety of institutions, such as technical institutes, junior colleges, vocational schools, and regular colleges and universities.

Pestalozzianism, pedagogical doctrines of Swiss educator Johann Heinrich Pestalozzi stressing that instruction should proceed from the familiar to the new, incorporate the performance of concrete arts and the experience of actual emotional responses, and be paced to follow the gradual unfolding of the child's development.

Student aid, form of assistance designed to help students pay for their education. In general, such awards are known as scholarships, fellowships, or loans; in European union, a small scholarship is an exhibition, and a bursary is a sum granted to a needy student. Many awards are in the nature of long-term loans with low rates of interest. In many countries, government subsidies reduce or eliminate tuition, the cost of room, board, other expenses, and in still others students receive allowances for extra expenses. Even in some countries where tuition charges are appreciable, as in Great Britain, a scholarship program supported both by governments and by universities effectively interest, during the latter half of the 20th century, a striking growth in higher education throughout the world has been greatly fostered by student-aid programs. Thus, opportunities for higher education, once limited to an economic and social elite, have become increasingly available to promising students with little money. Students receiving some form of private or public support constitute in all countries an important, and in some an overwhelming, proportion of university enrollment.

University, institution of higher education, usually comprising a college of liberal arts, sciences, graduate and professional schools having the authority to confer degrees in various fields of study. A university differs from a college in that it is usually larger, has a broader curriculum, and offers graduate and professional degrees in addition to undergraduate degrees. Although universities did not arise in the West until the Middle Ages in Europe, they existed in some parts of Asia and Africa in ancient times.

## ***It's A cruel world***

***Shraddha V Prakash***

2<sup>nd</sup> sem, CP

It feels to me as though the world is becoming more and more openly callous and harsh. We have terrorists blowing up picnicking families because they were of the wrong faith in the wrong country. We have American presidential country. We have American presidential candidates bolstering their vote count by fanning the flames of the lowest common denominators of hatred and fear among citizens who are looking for something to believe in and someone to blame for their perceived misfortune. We see photos of children in Africa who were burned alive by the multiple dozens and girls kidnapped because they have the effrontery to want to go to school. We have public figures proactively and openly admitting to choking, and others drugging, naive intimate partners, and a legal system that can't convict them.

Society seems expected to accept that this is simply a sexual choice that the assailants make and that the victims should know better. We have bloggers and trolls who make it their business to cruelly call out and sometimes fatally bully whomever they want to hurt, protecting themselves behind the anonymity of their Internet handles. Refugee babies are tragically washing up on the shores of the countries to which their families were fleeing. The movies and games that make the most money (and it's always about money) seem to be those that glorify violence, gore, unequal sex, and destruction.

Ancient cultural icons that stood for thousands of years are toppled in minutes and crushed in the name of religious empowerment. If you love the wrong gender you can be legally targeted in some places in the

modern Western world. Reality television is scripted and edited to create as much discomfort and conflict as possible. Profits have taken over happiness. Children are being killed by guns in their classrooms in record numbers and the loudest voices are those promoting the idea that more guns in classrooms is the only answer.

Cruelty, disdain, disrespect, and derision are everywhere, and it feels insane.

I know that in the grand scheme of things we live in a relatively nonviolent time. There are no crusades or systems of government that officially rely on violence to deal with conflict. Having police and systemized law enforcement in place means that crimes can be prevented or at least tried in a court of law to mete out appropriate punishment most of the time. However, thanks to the globalization of communication we hear about and are at least subtly influenced by all of this cruelty whenever we open a screen, newspaper, or magazine. It's not just physical violence; it's the pervasive mood of a generation. And it's very hard to get away from it.

***Until you go to work.***

We should all be extremely grateful that our chosen profession is one in which we place value on compassion, kindness, caring, listening, and healing. Where judgment and hatred have no place, even unofficially. Where differences in religious or philosophical beliefs may create differences in opinion about medical issues, but where we are obliged to maintain professionalism and fairness in our offices and treatment rooms when making decisions that may not be what we would choose for ourselves.



We are so privileged to have work whose entire basis is to be kind, healing, and helpful to patients and their families. We may not always think about it so literally, but when you compare it to what is flying around out there, it is an amazing relief.

In this cruel world our practice has become a little sanctuary where we can strive for kindness and caring. It's not that we should ignore the rest of the world, but every one of us who chooses kindness as the underlying tenet of our practice decisions, even when it's hard, is pushing back a little bit at the nastiness that exists outside of work. It's really wonderful to have work that is fulfilling and challenging, and that allows us to choose to be on the giving side of kindness every single day.

Maybe one day, if we keep trying really hard, our collective kindness will rule the world.



## ***First step of Success is Failure***

***Suchithra S***

2<sup>nd</sup> sem, EI & C

“ A human without failure is like a bird without wings” the best way for success is failure. Behind every success there will be lot of cry, pain, disappointment, insult. The one who feel all that in life, will surely achieve success. Human life is the story of numerous failure. Life is a struggle and not a bed of rose. It is the way of thorn to see beautiful garden. The right approach to failure is not to the dishearten by them. Failure should be regarded as stepping stones to success. Each time we fail, we come to know the reasons of our failure. We become aware of our weakness and defects at that time we can also discover our own hidden powers and talents. Thus failure is our best instructor, guider and teacher. Those who fail must succeed one day by their hard work. If once we fail we should not give up in life. Try, Try and Try one day you will be the holder of success we should not allow our failure to blind our judgement. Failure should inspire us to workhard for success. Failure is just a part of success, face the failure it gives you success.

Formula for success

Hard work

Determination

Dedication

Self confidence

**“Every body say’s mistake is the first step of success**

**But the real fact is correction of mistake is the First step of success.”**

## Mother Teresa

*Saniya*

2<sup>nd</sup> sem, Information Science



Mother Teresa was born on 27th August 1910 in Albania from her parents nikolle and Drandafille. She became a nun at the age of 18 and was dedicated to help the needy. Mother Teresa as a humanitarian pesonality helped the helpless of the world in multiple ways.

At the age of 18, She decided to be a nun and went to Dublin to join the sisters of Loretto. After about a year in Ireland, she leaves for the Indian city of Darjeeling to join the Loretto Convert. Then she started teaching at St. Mary's High School and Spent 17 years there.

In 1964 she decided to open a school in the slum of calutta in order to serve the poor people there. She founded the missionaries of charity to the need people. To identify herself with the poor she chose to wear a plain white sari with a blue border and a simple cross pin on the shoulder. Her mission was to care for the hungry and all those who

were unwanted, unloved and uncared. She continued opening houses all over India caring the poor, washing their wounds, soothing their sores and making them feel dignified.

Mother Teresa name spreads all over the world when Pope Paul VI granted her request to expand her mission globally. She continued helping the needy people in different countries.

She was awarded by Padma Shri Prize in 1962. The Nobel Peace Prize in 1979 and soon when she was awarded by the Nobel Peace Prize. she wear the same sari and convinced the committee to cancel a dinner in her honour in order to use the money to feed 400 poor children for a year in India. Then her name rapidly spread all over the world. She died at the age of 87.

To conclude we can claim that Mother Teresa is one of the most respected souls in the world because she significantly helped the needy people of the world irrespective of any nationality.



## ***Career Guidance in the Present World***

***S. Rashmitha***

5<sup>th</sup> sem, ADFT

The explosion of career choices in the digital era has made it exciting, but also difficult for India's 12 million to choose new career pathways & vocations.

Two decades ago, choosing a career wasn't as complicated & complex, most school-leavers chose career in engineering, medicine, law, defence & government services. However after the historic liberalisation & deregulation of the Indian economy in 1991, annual rates of economic growth doubled & suddenly a new vocation options such as fashion design, events management, biotech, health, & fitness, among others became available to school & college leavers.

World Economic forum (WEF), the Switzerland based non profit famous for hosting its annual conference in Davos which attracts the international business & industry & powerful political leaders has compiled a list of the top 10 jobs of the future 2030.

### ***Top 10 Jobs of the future 2030***

1. Work from home facilitator.
2. Fitness commitment counsellor.
3. Smart homes design manager.
4. XR immersion counsellor
5. Design
6. Cyber calamity forecaster
7. Human machine teaming manager.
8. Jidewater architect.
9. Data detective
10. Algorithm bias auditor.



***JSS Polytechnic for Women******Prabhamani R***2<sup>nd</sup> sem, IS

There are many flower  
But not like Rose  
There are many birds  
But not like peacock  
There are many animals  
But not like Dog  
There are many languages  
But not like English  
There are many college  
But not like JSS Polytechnic for Women

***Smile:***

S = Sincerity

M = Maker

I = Initially to

L = Laugh

E = Earily

**Simple Roles to Successfull Life**

Don't promise when you are happy

Don't reply when you are angry

Do not decide when you are sad

**To Be Successfull**

Talk Softly

Eat sensible

Sleep sufficiently

Dream properly

Interact politely

Act Fearlessly

Work patiently

Think truthfully

Belive coffectly

Behave decently

Learn Practically

Plan Orderely

Earn honestly

Spend intelligently

Save regularly

Make friend selectively

## About Suttur Math

**Prabhamani R**

2<sup>nd</sup> sem, IS



Community life in India is closely linked with spiritual and religious institutions for the past five thousand years. They have been the beacon and guiding forces in upholding the moral

values of life and in this progression of society as a whole. The glorious Suttur Math is a reflection of testimony to this rich tradition.

Sri Jagadguru Veerashimhasana Suttur Math with a long history of more than one thousand years is a multi-dimensional institution of the Veerashaiva community that has contributed immensely to the cause of social advancement. The welfare activities of the Veerashaiva community encompass a much wider and longer following all the sections of Indian society.

### ***History of the Math:***

The founding of the math can be traced to a historical event linked with Sri Shivarathreshwara Shivayogi Mahaswamigalu crusading for peace between two warring kingdoms. The hostility between Rachamalla IV of the Gangas of Talkad & Rajaraja of Cholas was about to break up into a large scale war. It was due to the timely intervention of Sri Shivarathreshwara Swamigalu the history ended and the enemies became friends.

It was on the request of Rajaraja the swamigalu graciously concurred to establish a math on the banks of the river Kapila at Suttur near Mysuru.

**Quality of our country**

Delhi for beauty  
 Kashmir for duty  
 Punjab for fighting  
 Bengal for writing  
 Rajasthan for history  
 Maharastra for victory  
 Haryana for milk  
 Karnataka for silk  
 Kerala for brain  
 Uttar pradesh for sugarcane  
 Himachal Pradesh for peace  
 Assam for tea  
 Andhra Pradesh for paddy

**Life**

Life is full of problems....  
 Problems are not permanent but....  
 Life is permanent so,  
 Face the problems with confidence!!!!  
 Enjoy your life

**Magic Numbers**

1	1
1 2	2 1
1 2 3	3 2 1
1 2 3 4	4 3 2 1
1 2 3 4 5	5 4 3 2 1
<u>+1 2 3 4 5 6</u>	<u>+6 5 4 3 2 1</u>
<u>7 1 3 3 0 6</u>	<u>7 1 3 3 0 6</u>

**Tension**

The moment you are in tension  
 you will get your attention  
 Then you are in total confusion  
 There beings irritotion  
 Then you'll spoil pa onal relation  
 Ultimately, the state of complication  
 A requirement of medication  
 Instead, Understand the situation  
 Try to think about the solution  
 Better for your profession  
 Don't think it's a free suggestion  
 If you understand myintension  
 You'll never again get into tension

15873	x	7	=	111111
15873	x	14	=	222222
15873	x	21	=	333333
15873	x	28	=	444444
15873	x	35	=	555555
15873	x	42	=	666666
15873	x	49	=	777777
15873	x	56	=	888888
15873	x	63	=	999999

## Vikram Batra

*Aiman Suhana Khan*

*IS 2nd sem*



Vikram Batra PVC (9 September 1974 - 7 July 1999) was an officer of the Indian Army. He was posthumously awarded the Param Vir Chakra, the highest Indian military decoration, for his actions during the Kargil War; on 7 July 1999, Batra was killed while fighting Pakistani troops around Area Ledge, Point 4875, in the Kargil district of erstwhile Jammu and Kashmir.

**Born:** 9 September 1974 Palampur, Himachal Pradesh, India

**Died:** 7 July 1999 (aged 24)

Kargil, Jammu and Kashmir (now Ladakh) Allegiance:

Republic of India Service/branch: Indian Army

**Years of service:** 1997-1999

**Rank:** Captain of the Indian Army.svg Captain

**Service number:** IC-57556 Unit: 13 JAK RIF

**Battles/wars:**

Kargil War 1995

Battle of point 5140

Battle of point 4875

**Awards:** Param Vir Chakra

**Alma mater:** DAV College (BMSc) Panjab University (MA; unfinished) Indian Military Academy

*The story begins:*

Captain Vikram Batra service number IC 57556 was born on 9th September, 1974 in Kangra valley in Palampur, Himachal Pradesh. During the Kargil invasion of 1999 by Pakistan, Lt. Batra (at time) was ordered to recapture peak 5140 on

June 19, 1999 five weeks after the war began.

The Pakistani camp on the peak was filled with enemy soldiers and all of Batra's men made it alive to the top of the peak with a decisive victory. The captain elated with capturing the peak at the time famously told his commander at the base camp - 'Yeh Dil Maangey More'.

Vikram Batra's men stood beside him during difficult times as he led one of the toughest operations in mountain warfare in Indian history. He evoked such fear in the hearts of enemy that he was often called as 'Sher Shah' in the intercepted messages of the Pakistan army.

The capture of peak 5140 led to the fall of Tiger Hill and India's eventual hold on the valley got stronger. When he called his father after the operation saying that he had completed the operation and captured the peak, little did he know that his responsibilities were going to increase many fold in the coming days.

Nine days after that phone call, Vikram Batra made one more phone call as he was to leave for an urgent mission to recapture peak 4875. This was one of the most difficult peaks to capture as the Pakistani troops sat above the peak at 16000 feet and the climb gradient was 80

degrees. The fog made matters worse for Batra and his team. He never called back home again.

The enemy sitting above the peak got to know of Batra's arrival and he was heavily wounded in combat. Anuj Nayyar, another young officer fought with him until his last breath on the night of 7th July 1999. By the morning of 8th July 1999, India had recaptured peak 4875 but lost Captain Vikram Batra. Vikram Batra was posthumously awarded the Param Vir Chakra, India's highest military honor.

Captain Vikram Batra was a man of great courage and soaring spirit who never looked away from taking a challenge. Many buildings in army cantonments are named after the brave warrior and even today in IAS exams questions are asked related to the peaks that Vikram Batra captured. He left a rich legacy for many youngsters who went on to join the Indian army and we salute this brave son of Mother India who lived up to his name 'Vikram' and died fighting a good fight.





## Women Empowerment For Sustainable Development

Gender bias is still deeply embedded in cultural economics, political and social institutions around the world. Women and girls face unacceptable levels of discrimination and abuse, which is not only wrong but also prevents them from playing a full part in society and decision making

Women empowerment must not mean simply adding to their burdens of responsibilities on betiding expectations of women as sustainability saviors. The disproportionate responsibility that women bear for carrying out unpaid work is an important constraint on their capacity to realize their rights both men and women need time to care for their families and communities and time free from such care.

Sustainable development should be a key objective for all national policies and should aim at the continuous improvement of the quality of life on earth of both current and future generations. It is about safeguarding the earth's capacity to support life in all its diversity. Women share the primary responsibility for nutrition child care and household management in almost all countries. They are also active in environmental management. In most developing countries, women play a major role of farmers, animal tenders & water & fuel collectors. Despite their roles women are not adequately represented in the division making processes related to the issues of environment and development at local national & international levels.

In a world where he measure full being and progress by GDP and economic growth, the goods and services that women and nature provide remain unaccounted for measure of happiness and well being of women mother earth are to be considered as factors to measure the progress of a country.

Women's contribution to sustainable development must be recognized. Women a strong role in education & socializing their children, including teaching them care and responsibility with regard to the use and protection of nature resources more capacity programmers and training tailored to the needs of women and needed.

In order to build women as catalyst for sustainable development, their role in family community and society at large has to free from socio- cultural and religions traditions that prevent women participation. There is a need for change of mindset, especially of the males who dominate the scene.







# *Drawing Section*







Keerthana B  
IInd sem, CS



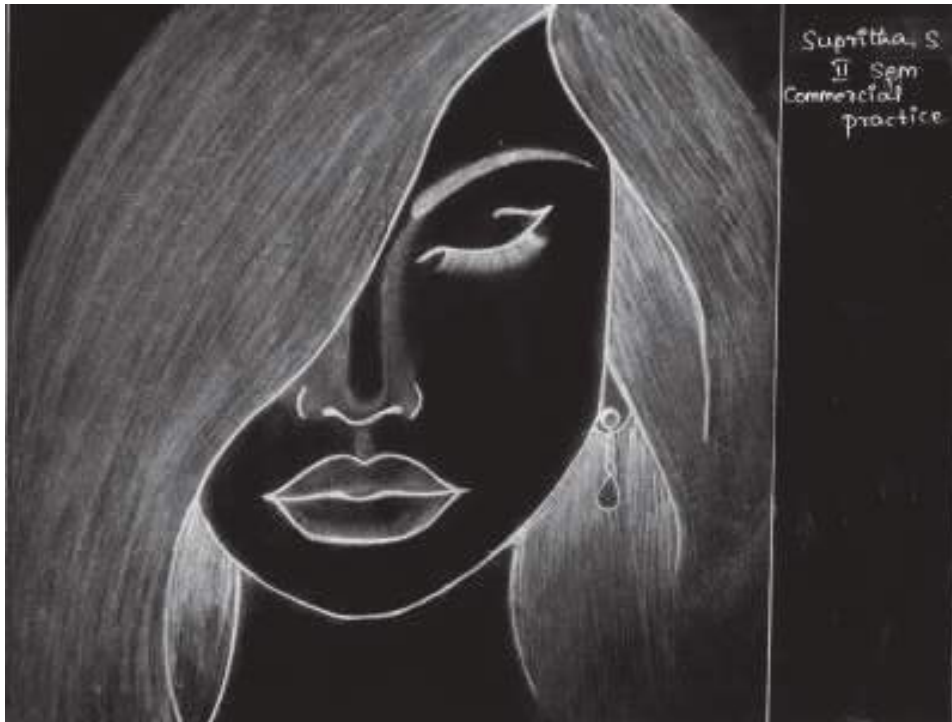
















Hey..! Beautiful

Rakshatha.

II Sem

Madhushree. J.

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Commercial practice.

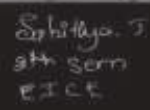




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